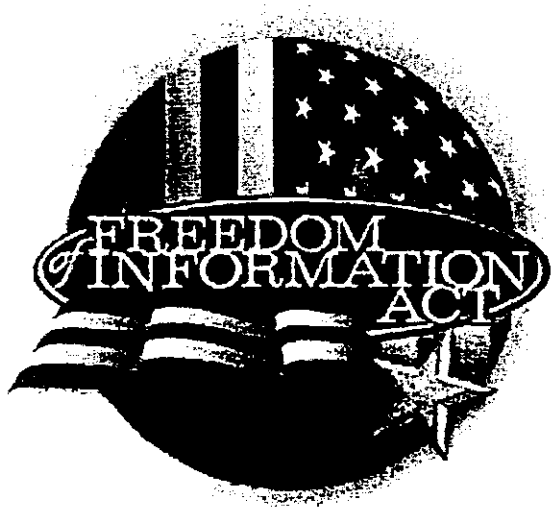


FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 4 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 4

Serials 23-33

151 pages

b7C [redacted]

SAC, New York (105-8999) May 20, 1958

Director, FBI (100-399321)

MALCOLM LITTLE
SECURITY MATTER - NOI

Reurep dated 4-30-58.

In view of Little's increasing activities in the affairs of the Nation of Islam, on a national level, the Bureau desires that you consider him for designation as a key figure.

NOTE ON YELLOW:

Subject in Security Index. Minister of Nation of Islam, Temple Number 7, New York City, and travels throughout the United States handling problems for Nation of Islam leader Elijah Muhammad.

b7C [redacted] srk
(4)

[redacted]
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 6269 UNK/WEB
#235,295

REC-56 100-399321-23

EX-108

5 MAY 21 1958

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COMM-FBI

70 MAY 23 1958 MAIL ROOM

b7C [redacted]

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321) DATE: May 27, 1958

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM LITTLE
SM - NOI

b7C

Re New York letter and report of SA [redacted] 4/30/58.

It is requested that the following corrections be made in the referenced report and letter, as requested in Bureau 0-17 form dated 5/16/58.

Cover letter
Page 2, under [redacted] change [redacted]
Page 9, under [redacted] change [redacted]

b7D

REPORT
Synopsis, line 9 change August to October
Page 91, at top add date July 18, 1957.

New York Copies of report have been corrected and offices receiving copies of the report have been notified.

Sealed 100-10535-T

[redacted]TAINED

DATE 12/14/83 BY 8269 LHF/WEB/mg

#235, 295

2-Bureau (100-399321)
1-New York (105-8999)

JJC/jjc

100-399321

NOT RECORDED
21 [illegible]

66 JUN 12 1958

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321) DATE: 7/2/58

FROM : SAC, NEW YORK (105-8999)

OK K.F.
TWK

Cards UTD
Cards Sent 00
7-18-58 am

SUBJECT: MALCOLM LITTLE
SM-NOI

ReBulet 5/20/58, which states that in view of LITTLE's increasing activities in the affairs of the NOI on a national level, the Bureau desires that the NYO consider him for designation as a key figure.

The NYO after due consideration believes that LITTLE should be designated a key figure in view of his extensive activity as the Minister of Temple #7, 102 West 116th Street, NY.

It is noted that Temple #7 has approximately three to four hundred members and that in his capacity as Minister, LITTLE is the leader of Temple #7.

In addition, LITTLE travels to vaious Temples throughout the United States and at meetings of these Temples has made numerous speeches which are violent in nature wherein he attacks the United States and the white race.

UACB, the NYO is designating LITTLE a key figure and is placing this case in a pending inactive status.

The NYO will continue to follow LITTLE's activities and will submit a report within six months from the date of re Bulet.

See ulcase 100-10535-9

RECORDED

REC-34 100-399321-24

12/14/85 E.O. 8269 #235,295 EX-101

23 JUL 7 1958

(2) Bureau (100-399321) (RM)
1- New York (100-96900)
1- New York (105-7809)
1- New York (105-8999)

JET:wfw
(5)

67C

SUBJECT CONTROL

60 JUL 18 1958

1 [redacted]
67C

SAC, New York (105-8999) July 15, 1958

Director, FBI (100-399321)

11/19 0-1 to NY
re mgt
[redacted]
67C

MALCOLM LITTLE
INTERNAL SECURITY - NOI

Reurlet 7-2-58.

The Bureau agrees with your designation of Little as a key figure. You will be furnished up-to-date Security Index cards on him separately.

Inasmuch as Little has been designated a key figure, you should obtain and forward to the Bureau a current photograph of him as well as suitable handwriting specimens.

You should carefully review that part of Section 87D of the Manual of Instructions relating to key figures.

NOTE ON YELLOW:

Subject in Security Index. New York Office has designated him a key figure. Little is minister of Temple Number 7, Nation of Islam, New York City, which has from 300 to 400 members. In addition, Little travels to various Nation of Islam temples in the United States and at meetings of these temples, he has made speeches, which are violent in nature, wherein he attacks the United States and the white race.

E

for release 190-10535-9
ALL INFORMATION CONTAINED
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DATE 12/14/93 BY SP2 LHE/WED/NG
12#235,295

REC 86 100-399321-25

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67C [redacted]

9/12/58

AIRTEL - AIR MAIL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, ATLANTA (100-4593)

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted] advised SA [redacted] that Minister MALCOM X of the Temple #1 Islam in New York City was the main speaker at a meeting of Muhammadis Temple of Islam (MTI 15) in Atlanta, Ga., [redacted] learned that MALCOM X is in Atlanta to assist in building up the Atlanta Temple. He indicated that he will be in Atlanta until approximately 9/17/58. b7D b7C

Above for information. b7D

New York will be furnished copies [redacted] pertaining to Minister MALCOM's activities while in Atlanta, Georgia.

3 - Bureau (25-330971) (RM)
2 - New York (1 - (NOI)(RM)
(1 - (MALCOM LITTLE)
2 - Atlanta (1 - (100-4593)
(1 - [redacted] b7D

CEC:sbb
(7)

See release 90-10585-5
ALL INFORMATION CONTAINED
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DATE 12/14/83 BY SP6/THE/WEB/MS

5295

100-399321-
NOT RECORDED
193 SEP 19 1958

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INITIALS ON ORIGINAL

ORIGINAL FILED IN 25-330971-3223

Office M[redacted] UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (25-330971) DATE: September 4, 1956

FROM: SAC, CHICAGO (25-20607)

SUBJECT: NATION OF ISLAM
IS - NOI
O.O. - Chicago

See release 190-10535
DECLASSIFIED BY 8269/MHE/WEB/mg
ON 12/14/93
#235,295

b7D

b7D

b7D

(2) - Bureau (RM)
1 - New York (105- MALCOLM LITTLE) (Info.) (RM)
6 - Chicago
1 - [redacted] (ELIJAH MUHAMMAD) b7D
1 - [redacted]
1 - [redacted] (MALCOLM LITTLE) b7C
1 - [redacted]
HFM
(9)

b7D

b7D

he could provide no additional information regarding this matter at this time.

b7D

Chicago will maintain close contact and any additional information in this regard will be promptly furnished to the Bureau and New York.

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321) DATE: 10/27/58
Attn: FBI LABORATORY

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE
IS - NOI

CONFIDENTIAL

See 190-10535-8269/JHE/WEB/rgh
12/14/83
H 235,295

ReNYlet 7/2/58.

Subject has been designated a key figure of New York.

Enclosed herewith for the Bureau is one copy of a photograph of subject taken from the 3/8/58 issue of the New York Edition of "The Pittsburg Courier" which is a national weekly newspaper published in Pittsburg Pennsylvania. A copy of this photograph is maintained in NY 105-8999-1A9.

[redacted] b7D

EXP-PROC

PHOTO

Classified by [redacted] 4955
Exempt from G.D.S. Category 2
Date of Declassification Indefinite
5/11/77 DMF/tcs

2-Bureau (100-399321)(Encl. 5)(RM)
1-New York (100-96900)(Key Figure List NYO 7-6)
1-New York (105-8999)

APPROPRIATE FIELD OFFICES ADVISED BY ROUTING SLIP(S) DMF/DK DATE 5/11/77

WB:jms

COPY ADDED AND NSF 11/19/58

REC-14 100-399321-26

25 OCT 28 1958

CONFIDENTIAL

SURV [redacted] b7C

0-1 ltr 11/19/58 Sec'd Dept. ent. 11/19/58 11/25/58

CONFIDENTIAL

ENCLOSURE TO THE BUREAU FOR
1 photograph ATTN: FBI LABORATORY
[redacted]
Bureau 100-397321
New York 105-6999

b7D

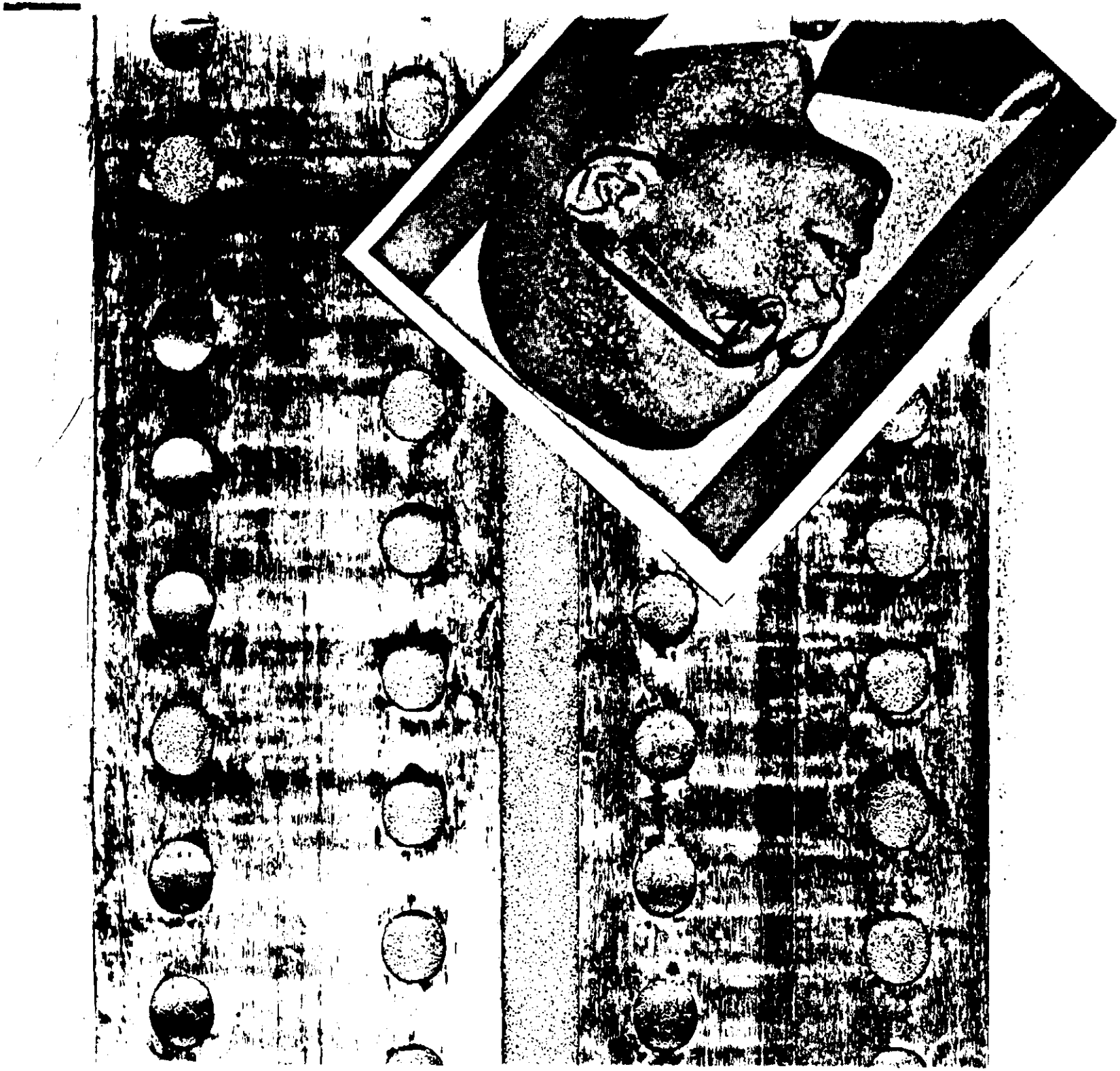
See memo 190-0535-9
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ON 12/14/83
#235,295

APPROPRIATE [redacted] FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF 0117/DC DATED 4/14/77

Classified By 6195
Exempt from GDS, Category 2
Date of Declassification Indefinite
3/11/77 DMC/6512

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CONFIDENTIAL MATERIAL ATTACHED



XXXXXX
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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-26, enclosure

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X DELETED PAGE(S) X
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X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXX

Form No. 1
(Rev. 5-12-55)

FEDERAL BUREAU OF INVESTIGATION

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REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	11/19/58	10/1-3,9-24,28-31; 11/3-5/58

TITLE OF CASE

MALCOLM K. LITTLE, was.

b7C

REPORT MADE BY [redacted] TYPED BY mfw

CHARACTER OF CASE

INTERNAL SECURITY - NOI

see release 190-10535-9
DECLASSIFIED BY 2249 NHE WEB
ON 12/14/95
#235295

SYNOPSIS:

MALCOLM LITTLE is Minister of Temple #7 of the Nation of Islam (NOI) in NYC, and is considered one of the national leaders of the NOI. He travels extensively to various parts of the United States engaging in NOI work. b7D [redacted] subject may aspire to replace ELIJAH MUHAMMAD as NOI leader. NOI activities, including meetings attended and pertinent portions of speeches made by subject, set forth. Subject resides at 25-46 99th Street, East Elmhurst, Queens, NY.

- P* -

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STMP(S) OF DECLASSIFIED
DATE 6/20/95

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1 - Philadelphia (Info) (RM)
1 - Pittsburgh (Info) (RM)
1 - Washington Field (Info) (RM)
3 - New York (105-8999)

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REQ RCVD
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AGENCY FBI

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GPO : 19

NY 105-8999

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DETAILS:

A documentation of the Nation of Islam (NOI) will be found in the Appendix section of this report.

I BACKGROUND

A. Residence and Employment

[redacted] that MALCOLM LITTLE b7D resides at 25-46 99th Street, East Elmhurst, Queens, New York, and has no other employment other than that of being Minister of NOI Temple #7 in New York City. [redacted] in this capacity LITTLE travels extensively throughout the country trying to establish new temples and aiding those in existence.

B. Miscellaneous

[redacted] b7D

II NOI ACTIVITY

A. Positions Held in the NOI

As stated above, [redacted] advised that subject is Minister of Temple #7 of the NOI in New York City.

Subject was characterized as one of the national leaders of the NOI [redacted] b7D

[redacted] XU

[redacted] b7D

[redacted] b7D

[redacted] that subject is probably the most important NOI member in the country next to ELIJAH MUHAMMAD. b7D

B. Meetings Attended and Speeches Made by Subject

At Chicago, Illinois

[redacted] that subject had attended the first meeting of the annual NOI convention which was held February 23, 1958, at the Tabernacle Baptist Church, 41st and Indiana Avenue, Chicago, Illinois. At this meeting, subject spoke, and stated that while the Muslims were law-abiding people, they were also a dangerous people. MALCOLM also spoke of the fact that the Muslim movement was rapidly gaining momentum on the East Coast. b7D

Subject's attendance at this meeting was verified [redacted] b7D

[redacted] that subject attended the meeting of the NOI convention on February 24, 1958, at the Tabernacle Baptist Church. [redacted] at this meeting LITTLE introduced WALLACE MUHAMMAD as one of the speakers. Informant stated WALLACE MUHAMMAD is the son of ELIJAH MUHAMMAD. 67D

Subject's attendance at this meeting was verified [redacted]

[redacted] subject attended the February 25, 1958 meeting of the NOI convention at the Tabernacle Baptist Church. 67D

At this meeting, subject made an announcement concerning the meeting for the following day.

Subject's attendance at this meeting was verified [redacted]

[redacted] that subject attended the February 26, 1958 meeting of the NOI convention held at the Tabernacle Baptist Church. 67D

[redacted] subject made an announcement at this meeting, but did not otherwise speak. 67D

Subject's attendance at this meeting was verified [redacted] 67D

The "Pittsburgh Courier" of March 8, 1958, New York edition, pages 4, 5, and 7, magazine section, contained a section entitled, "Pictorial Highlights of the Ninth Annual Moslem Convention in Chicago." Included in these pictures was a photograph of the subject as one who attended this convention.

The "Pittsburgh Courier" is a national weekly newspaper published in Pittsburgh, Pennsylvania.

[redacted] that subject attended 67D
an annual meeting of the Fruit of Islam (FOI) members on February 25, 1958, held at the University of Islam, 5333 South Greenwood Avenue, which was attended by FOI members not only from Chicago but from other areas as well. The main speaker was introduced by MALCOLM LITTLE.

[redacted] 67D
which reflected that MALCOLM LITTLE had recently been to Chicago to discuss things with ELIJAH MUHAMMAD.

[redacted] that on [redacted] 67D
reflecting that subject was at that time in Chicago meeting with ELIJAH MUHAMMAD.

Subject was observed by Special Agents of the FBI on May 20, 1958, in the company of ELIJAH MUHAMMAD in Chicago Illinois.

[redacted] that subject was 67D
present in Chicago at the funeral of MARIE MUHAMMAD, mother of ELIJAH MUHAMMAD, which was held May 21, 1958.

[redacted] advised that on [redacted] 67D
subject was present at the University of Islam in Chicago.

[redacted] that subject attended 67D
a meeting of the NOI on [redacted] at MUHAMMAD's Temple #2, 5335 South Greenwood Avenue.

At this meeting, MALCOLM stated that the so-called Negro was looking and searching for a modern day MOSES to lead them, and intimated that ELIJAH MUHAMMAD is this modern day MOSES. Subject stated that under the flag of Islam the so-called Negroes would receive freedom, justice, and equality. He stated that the Christian Bible had been written by the "Christian slave master" to keep the so-called Negroes in slavery. He stated that if the so-called Negro does not

stop following the "white devil," the so-called Negro will be destroyed.

[redacted] b7D

At Philadelphia, Pennsylvania

[redacted] that subject was b7D
one of the speakers at a NOI meeting on [redacted]
in Philadelphia.

Subject stated this country is the city of sin, and that in this country more wicked deeds go on than in any European country. He stated that MUHAMMAD is getting more and more power because of having money and support of his followers. He stated the power of the white man has gone and all over the planet earth the black man is rising and chasing the white man out of its midst.

[redacted] that subject was b7D
a speaker at a NOI meeting on [redacted] at 1643
North Bailey Street.

Subject's talk was about the merits of Islam, and that it was the only salvation for the black man.

[redacted] b7D

[redacted] that subject attended b7D
a meeting of Temple #12 on [redacted] at 4218-20
Lancaster Avenue.

Subject spoke and introduced Minister WALLACE MUHAMMAD from Chicago.

At Los Angeles, California

[redacted] that on [redacted] b7D

1958, at a meeting of the NOI, it was stated that MALCOLM X from New York had arrived and was staying at the Watkins Hotel, 2022 West Adams Boulevard.

[redacted] b7D

[redacted] that subject had just arrived in Los Angeles, and that subject would be given an office in the office of the "Los Angeles Herald-Dispatch," and that he would have the use of a secretary at the office of the "Los Angeles Herald-Dispatch."

The "Los Angeles Herald-Dispatch" is a newspaper published in Los Angeles, California.

[redacted] that on [redacted] b7D
[redacted] which reflected that Minister MALCOLM would be assigned to California to do promotion work for the NOI for a minimum of two months, and possibly permanently if his progress warranted. [redacted] he noticed that Minister MALCOLM was perhaps the best organizer and promoter among the NOI ministers.

[redacted] stated subject attended a NOI meeting on [redacted] at Normandie Hall, 1480 West Jefferson Boulevard. b7D

[redacted] b7D

The "Los Angeles Herald-Dispatch" of March 20, 1958, carried an article entitled, "Mr. Malcolm X to Speak in L. A."

This article stated that MALCOLM X, the fiery young disciple of Messenger ELIJAH MUHAMMAD, the spiritual leader of America's fastest growing group of young Muslim converts, would speak in Los Angeles on March 21. This article characterized MALCOLM X as being considered by even many non-

Muslims to be the most outspoken, uncompromising black leader ever to appear among the Negroes in America.

This article also stated that Mr. X, who is a columnist for the "Herald-Dispatch" would maintain offices in the Herald-Dispatch" Building, 1431 West Jefferson Boulevard.

[redacted] that subject spoke at a FOI meeting on [redacted] at Normandie Hall. At this meeting MALCOLM stated he was going to discontinue FOI meetings, and instead, he stated he would conduct a meeting of all registered (and registering) members on Monday nights. b7D

MALCOLM X also spoke on finance, and stated there would be four treasuries, Temple Rent Treasury, General Treasury, Minister's Aid Treasury, and Temple #2 Poor Treasury.

[redacted] b7D

[redacted] subject spoke at a NOI meeting on [redacted] at Normandie Hall. b7D

[redacted] that if ever hate was taught in the Los Angeles Temple of the NOI since February, 1957, up until that time, it was taught on [redacted] by MALCOLM X. Among his remarks, MALCOLM stated that all the aggressors to the United States have been called wrongdoers for killing Americans, and that why should not the Presidents of the United States be called wrongdoers for allowing the Negroes to be treated as they have been. MALCOLM X stated that he was willing to fight any man who said that what he said was not right. MALCOLM X continued by stating that the worst people are the black Christian ministers who teach you to return love for hatred. [redacted] that MALCOLM's remarks left those present emotionally upset and angry at the b7D

white man, and that because of this the collection was greater than ever before.

[redacted] 67D

The "Los Angeles Herald-Dispatch" of March 27, 1958, referred to the above meeting in an article captioned, "Build Heaven on Earth, Malcolm X Tells Negro," with a subheading of "Moslem Leader Scores Preachers as Misleaders."

The article quoted portions of MALCOLM's speech, and stated that he would give a series of lectures in Los Angeles every Friday evening at 8 P.M. and Sundays at 2 P.M. at Normandie Hall.

[redacted] that subject was 67D
speaker at a NOI meeting on [redacted] at Normandie Hall.
Among his remarks, subject stated as follows:

"Who is our enemy?" At this point, MALCOLM pointed at the United States flag and said, "This represents our enemy. As you know this is all we ever got from it..." He then pointed to a picture of a Negro hanging from a tree.

[redacted] 67D
reflecting that subject was then living with a Mr. WILLIAM LEMONT at 1079 West 39th Place. LOS ANGELES, CALIF

[redacted] that subject spoke
at a NOI meeting on [redacted] at Normandie Hall. 67D

[redacted]

[redacted] advised that subject spoke
at a NOI meeting on [redacted] at Normandie Hall. 67D

[redacted] that during the last quarter of the month of March, 1958, MALCOLM LITTLE had come to Los Angeles to build up attendance and membership at the Los Angeles NOI. After he had been in Los Angeles for about two weeks, LITTLE returned to New York to bring his car and also several NOI members from New York to Los Angeles in order to help him. 67D

[redacted] that subject spoke at a NOI meeting on [redacted] at Normandie Hall. 67D

Subject's remarks were to the effect that all the Negroes should join the NOI, as the NOI would unite the Negroes, whereas Christianity would never do so, but instead divides the Negroes.

[redacted] 67D

[redacted] that MALCOLM X attended a NOI meeting on [redacted] at Normandie Hall. 67D

[redacted] that subject spoke at a NOI meeting on April 6, 1958, at Normandie Hall. [redacted] subject's talk left [redacted] the impression that by 1999 all white people will be gone, and that MALCOLM was definitely building up in the Negro mind that these white people are going to have to be attacked and destroyed.

It is noted that the "Los Angeles Herald-Dispatch" of April 10, 1958 and April 17, 1958, as well as the "Pittsburgh Courier" of April 12, 1958, carried articles concerning MALCOLM LITTLE's recent speeches at NOI meetings in Los Angeles.

[redacted] that MALCOLM X was speaker at a NOI meeting [redacted] at Normandie Hall. 67D

Subject stated that President EISENHOWER is head of a race of devils, and that MUHAMMAD said they are a race of devils, and that this world of North America must be destroyed. [redacted] MALCOLM did not say how this destruction would come about, but he did say the time of the devil was up. He stated that ALLAH did not hold "us" responsible for some of our actions as "we" were ignorant and that the time would come with the teachings of MUHAMMAD that we" would understand. b7D

MALCOLM stated that ELIJAH MUHAMMAD was a lenient man, and that if it were left to his followers like himself, MALCOLM, they would take the heads off of every white man.

[redacted] that there appeared to be a feeling among a number of the older members of the NOI that MALCOLM X was going to do more harm than good, as they were somewhat resentful and would not accept his extremely violent teachings and statements, and that they feel that MALCOLM X is too inflammatory and too drastic. b7D

Subject's attendance at this meeting was verified [redacted]

[redacted] advised that subject spoke at a NOI meeting on [redacted] at Normandie Hall. b7D

[redacted] that subject spoke at a NOI meeting on [redacted] at Normandie Hall.

[redacted] b7D

[redacted] that the subject conducted a NOI meeting on [redacted] at Normandie Hall.

[redacted] which reflected that an individual, [redacted]

[redacted] went to MALCOLM X, and in speaking of being inducted into service, inquired of MALCOLM if he had to go. MALCOLM advised he did not have to go into the service, and pointed out that he, MALCOLM, knew four people who did not go but went to prison instead. MALCOLM explained to this individual that if he was a good Muslim, he did not have to do anything, and that the devil white man did not want anything to do with him and did not want him in his army.

[redacted] that subject spoke at a NOI meeting [redacted] at Normandie Hall. Among his remarks, MALCOLM X stated that "we" must defeat our enemy with the help of ALLAH, and that those present did not have to wonder who the enemy was. MALCOLM then pointed to a picture of a Negro hanging by a rope, and said, "He did not put himself there - this is not suicide." b7D

MALCOLM pointed to the Muslim flag and then at the United States flag, and stated, "Which one of these do you think will survive the War of Armageddon? I don't say who will survive or when. To win means to defeat your opponent. To survive is to be still left after completing destroying or obliterating your opponent. There will be no survivors among the losers." [redacted] MALCOLM pointed to the Muslim flag after stating, "Come over to this and live." He then pointed to the American flag, and stated, "because this and Christianity will be destroyed." b7D

[redacted] b7D

[redacted] that subject presided at a meeting of the FOI on [redacted] at Normandie Hall. At this meeting, MALCOLM stated he would be leaving Los Angeles shortly to go back to New York City. He stated he had not received any money and did not need any money because he was supported by the New York Temple of the NOI, and that what he did not get there, he received from the Messenger MUHAMMAD in Chicago. He stated he was very disgusted by the b7D

way he had been received in Los Angeles, and stated that Los Angeles was undoubtedly one of the worst places in the United States to convert people to Islam.

MALCOLM also stated that his visit to Los Angeles had not been the success he had thought it would be.

During the meeting, MALCOLM stated that the best army in the world is the best disciplined army. He said that all must learn how to protect themselves and their temples. He then demonstrated a hold on how to disarm a person. He stated that whenever the FBI comes in to take one of you away, there should be only one person who should speak. He stated the FBI are the smartest devils of them all, and that the members should not allow the FBI to get them talking, and that they should say nothing at all.

[redacted] 67D

[redacted] that subject spoke at a NOI meeting on [redacted] at Normandie Hall.

[redacted] subject spoke at a NOI meeting on [redacted] at Normandie Hall.

[redacted] subject's topic was the story of the birth and death of JESUS as interpreted by the NOI. 67D

[redacted]

[redacted] that subject held a FOI meeting on [redacted] at Normandie Hall. 67D

At this meeting, MALCOLM X stated, "The Messenger says that if he can get 10,000 fearless black men he can do what he wanted to do in North America."

[redacted] 67D

[redacted] that subject was the speaker at a NOI meeting at the Christian Institute Baptist Church, 76th Street and South Central Avenue, [redacted]

[redacted] that among his remarks, MALCOLM stated, "Yes, some of you here are going to say I'm teaching hatred so I imagine you will hate me for what I am trying to teach you. The crackers have raped our mothers, sisters, and daughters, and lynched our fathers. I say if you don't hate them you are crazy. You should not have to be taught to hate anyone who is burning, lynching and killing you." b7D

[redacted] that at a meeting of the NOI on [redacted] at Normandie Hall, it was stated that MALCOLM had left for New York for a much needed rest.

[redacted] that at a NOI meeting at Normandie Hall, it was stated that MALCOLM LITTLE was out of Los Angeles but would be back in about two weeks.

[redacted] that MALCOLM LITTLE had returned to Los Angeles and spoke at a NOI meeting on [redacted] at Normandie Hall.

[redacted]

[redacted] that subject spoke at a NOI meeting on [redacted] at Normandie Hall. Among subject's remarks was an announcement that arrangements had been made with the Johnson Publishing Company, publishers of Ebony Magazine, which would allow NOI members all over the country to sell one year subscriptions to Ebony for $3.00 each. Of this amount $1.25 would go to the NOI and $1.75 to the Johnson Publishing Company. b7D

MALCOLM also announced a program called, "On To The Farm," and stated that the NOI may attempt to locate a farm in California.

[redacted] that based on the speeches of MALCOLM, it seems apparent that MALCOLM believes that the b7D

United States Government should give the Negro people a state. [redacted] that MALCOLM apparently believes that this would happen in the foreseeable future in about 10 to 15 years. For example, MALCOLM has explained that ELIJAH MUHAMMAD has told him he does not want his state to be where it is too cold nor too hot, nor where there is no water outlet to an ocean or gulf. MALCOLM pointed out that California fits this description, and that the farm to be purchased by the NOI may be bought in California. MALCOLM explained that once you have a foothold you can expand and absorb until the entire state is yours, and that this is what ELIJAH MUHAMMAD would do. b7D

[redacted] b7D

[redacted] subject spoke at a NOI meeting [redacted] at Normandie Hall.

[redacted] b7D

[redacted] subject spoke at a NOI meeting on [redacted]

[redacted] that at a FOI meeting on [redacted] it was stated that MALCOLM LITTLE had returned to New York.

[redacted] b7D

[redacted] that at a FOI meeting held [redacted] at Normandie Hall, it was stated that MALCOLM LITTLE would be in Los Angeles October 10, 1958, and would speak at a meeting then.

[redacted] b7D

At Washington, D. C.

[redacted] that subject attended a Feast of the NOI Temple #4 at 1325 Vermont Avenue, N.W., on [redacted] 67D

Subject's attendance at this Feast was verified [redacted]

At Detroit, Michigan

[redacted] advised subject attended a FOI meeting [redacted] at Temple #1, Detroit, Michigan. 67D

[redacted] that NOI Temple #1 in Detroit sponsored a Muslim Girls Training and General Civilization Class Feast held [redacted] at the King Solomon Baptist Church, 6125 14th Street.

Subject's attendance at this Feast was verified [redacted] 67D

At Boston, Massachusetts

[redacted] that subject spoke at a meeting of the NOI Temple #11, 35 Intervale Street, on [redacted] 67D

[redacted] that subject spoke at a meeting sponsored by the NOI at John Hancock Hall on [redacted] This meeting was one to which the public was invited. 67D

At Pittsburgh, Pennsylvania

[redacted] that on [redacted] MALCOLM was in Pittsburgh, Pennsylvania, and that [redacted] which reflected that MALCOLM had stated that ELIJAH MUHAMMAD was planning a large affair for Temple #22. 67D

[redacted] that at a regular meeting of the NOI held [redacted] at Mount Sinai Church, it was announced that MALCOLM X would be in Pittsburgh Sunday night. 67D

[redacted] that subject attended a NOI Feast at the Syria Mosque held August 3, 1958. 67D

Subject's attendance at this Feast was verified [redacted] 67D

In New Jersey

[redacted] that subject attended a NOI meeting at Atlantic City on [redacted]

[redacted] that subject spoke at a meeting of the NOI at the NOI Temple at 188 Belmont Avenue, Newark, on [redacted] 67D

[redacted] that subject was a speaker at a NOI meeting at 188 Belmont Avenue, Newark, on [redacted]

[redacted] that the subject attended a NOI meeting at MUHAMMAD's Temple of Islam, Atlantic City, on [redacted] Subject gave a brief talk on how you must have an open heart to understand the Moslem. MALCOLM then introduced WALLACE MUHAMMAD. 67D

On July 24, 1958, Special Agents of the FBI observed subject enter 188 Belmont Avenue, Newark.

It is noted that on [redacted] that NOI meetings are held at 188 Belmont Avenue, Newark, on Thursday evenings. 67D

[redacted]

[redacted] that subject spoke at a NOI meeting at 188 Belmont Avenue, Newark, [redacted] b7D [redacted] In his speech, subject stated that ELIJAH MUHAMMAD is the true disciple of ALLAH sent to this country for the express purpose of educating, organizing, and leading his people to freedom. He stated that the time is here, today, for the black race in America to claim a piece of this earth as his own peacefully if posrible or by force if necessary.

[redacted] b7D

It is noted subject was observed entering 188 Belmont Avenue, Newark, on this date, by Special Agents of the FBI.

[redacted] that subject was the speaker at a NOI meeting held [redacted] at 188 Belmont Avenue, Newark. b7D

[redacted] that subject conducted a meeting of the NOI on [redacted] at 188 Belmont Avenue, Newark. In his talk, MALCOLM stressed the urgency of obtaining funds in order that the Newark NOI might build a temple of its own.

At this meeting, [redacted] an individual, b7D who evidently had been a regular member for some time, stated he had received his notice and was soon to be inducted into the armed services, and asked MALCOLM X what a "true Moslem" should do.

MALCOLM X answered by saying that he could not and would not advise anyone on such a decision because of obvious reasons, and that every individual had to decide for himself. He stated, however, "when the government sends for me I know where I'm going - right straight to jail. I'll tell them and any other white man's government that the only uniform that I shall wear is this one here (pointing to his face), this black skin of mine."

Another individual asked MALCOLM that as a true Moslem, should he pledge allegiance to the American flag. MALCOLM stated he would not commit himself, and that this too was up to the individual, but if anyone should ask him to do so, he would tell them that the only one he could pledge his allegiance to was ALLAH, the Almighty God.

[redacted] that subject was the speaker at a meeting of the NOI held [redacted] at 188 Belmont Avenue, Newark. 67D

[redacted] that subject conducted the meeting of the NOI [redacted] at 188 Belmont Avenue, Newark.

Subject stated at this meeting that the time is at hand for the black man to take advantage of the opportunity to make a definite move towards freedom while the white race is trying desperately to avert certain doom confronting them due to the world situation today.

[redacted] 67D

In Florida

[redacted] that Minister MALCOLM X, who had been in Atlanta for the preceding two weeks, had now gone to Miami, Florida, to work with the NOI Temple there for a short period.

[redacted] that at a meeting of the NOI in Newark, New Jersey, on [redacted] it was stated that MALCOLM X was in Florida, and was to tour the South in an effort to spread the teachings of Islam throughout the southern states. 67D

[redacted] that as of September 19, 1958, MALCOLM was no longer in Atlanta but had gone to Miami, Florida.

[redacted] that as of September 29, 1958, subject's address in Miami was the Miami Carver Hotel, Room 207, 899 Northwest Third Avenue. [redacted] that MALCOLM X had been lecturing in Miami and Tampa, Florida, for the preceding two weeks, and had planned to be in Jacksonville, Florida, on October 6 and 7, 1958. 67D

[redacted] that at a NOI meeting held in New York on [redacted] it was announced that MALCOLM X was in Florida. 67D

At Atlanta, Georgia

[redacted] that Minister MALCOLM X of the NOI in New York was the main speaker at a meeting of Temple #15 in Atlanta on [redacted] and that MALCOLM was in Atlanta in order to assist in building up the Atlanta Temple. 67D

[redacted] the subject was the speaker at a NOI meeting of Temple #15, 60 Piedmont Avenue, Northeast, on [redacted]

[redacted] the subject was the speaker at a NOI meeting of Temple #15 held [redacted] at 60 Piedmont Avenue, Northeast. 67D

[redacted] the subject was the speaker at the NOI meeting held [redacted] at 60 Piedmont Avenue, Northeast.

In his speech, subject stated the Negroes should understand that this is not your country, not your government, and not your flag, and that the Negroes should wake up and stop being fools, and should unite and get something of their own.

[redacted] subject spoke at 67D

a NOI meeting held [redacted] at 60 Piedmont Avenue, Northeast. During his speech, subject stated that MUHAMMAD is teaching that the so-called American Negro needs to get a country, government, flag, and name of his own, and let the white man have his government, flag, country, and name. He stated the so-called American Negro is talking about Communism and does not know the meaning of Communism. He stated that they should stop fighting for this American Government because it is not yours and you have no part in it. He stated that America would fall tomorrow if the so-called Negroes do not hold it up. b7D

[redacted] b7D

At New York City

[redacted] that subject spoke at an Afro-Asian Bazaar held by the NOI at the Park Plaza Hall on [redacted]

[redacted] that Minister MALCOLM spoke at a NOI meeting on [redacted] at Temple #7.

On [redacted] subject spoke at a NOI meeting held [redacted] at Temple #7.

[redacted] that Minister MALCOLM X was the speaker at a NOI meeting held at Temple #7, 102 West 116th Street, on [redacted]

[redacted] subject was the speaker at a NOI meeting at Temple #7 on [redacted]

[redacted] that subject spoke at a NOI meeting at Temple #7 on [redacted]

[redacted] that subject attended a meeting of the NOI at Temple #7 on [redacted] b7D

[redacted] subject was the speaker at a NOI meeting held [redacted] at Temple #7. b7D

[redacted] b7D

[redacted] that subject was the speaker at a NOI meeting held [redacted] at Temple #7. b7D

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7. b7D

[redacted] b7D

[redacted] that subject was the speaker at a NOI meeting on [redacted] at Temple #7. b7D

[redacted] b7D

[redacted] subject spoke at a NOI meeting held at Temple #7 on [redacted] b7D

[redacted]

[redacted] that the NOI Temple #7 in New York held a Feast on July 5 and 6, 1958.

[redacted] subject attended this Feast on both July 5 and 6, 1958. b7D

Subject's attendance at the Feast on July 5, 1958, was verified [redacted] b7D

Subject's attendance at the Feast on July 6, 1958, was verified [redacted]

It is noted that the July 19, 1958, issue of the "Pittsburgh Courier," New York edition, pages 8 and 9, contained an article regarding the above Feast, which article stated that MALCOLM X, New York Moslem leader, introduced Mr. ELIJAH MUHAMMAD.

The July 12, 1958, issue of the "Amsterdam News," a weekly Negro newspaper published in New York City, on page 1, contained an article concerning the above Feast, and mentioned that MALCOLM X LITTLE, leader of New York's Temple #7, told the gathering that the "Messenger is here for the express purpose of bringing black people together... by black I mean brown, yellow, red, and black."

[redacted] subject was the speaker at a NOI meeting held [redacted] at Temple #7.

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7. 67D

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7.

[redacted] 67D

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7. 67D

In his remarks, MALCOLM referred to a radio program which [redacted] was a reference to a program called "Radio Free Africa," which is heard Sunday evening at 8 P.M. over station WIBI, Newark, New Jersey.

[redacted] 67D

[redacted] that the regular FOI meeting held [redacted] was released early in order 67D

to hear a recording of a speech given by MALCOLM X on Sunday night, July 20, 1958, over station WHBI. [redacted] that MALCOLM LITTLE was at this FOI meeting on [redacted] 67D

The "Pittsburgh Courier," New York edition, of August 2, 1958, on page 7, carried an article which referred to MALCOLM X' radio speech entitled, "Malcolm X Blasts Negro Ministers." This article reflected MALCOLM's speech was a vicious verbal onslaught against "false religions that are used to brainwash and deceive Negroes in America."

[redacted] subject attended a NOI meeting of Temple #7 on [redacted]

[redacted] subject was present at a NOI meeting at Temple #7 on [redacted]

[redacted] subject was the speaker at a NOI meeting held at Temple #7 on [redacted]

[redacted] that on [redacted] 67D

[redacted] subject was one of the speakers at a street rally at 125th Street and Seventh Avenue, at which time subject stated, "We" don't want rights or privileges, but want freedom.

[redacted] subject was a speaker at a FOI meeting held [redacted] at Temple #7. At this meeting, MALCOLM stated that members of the FOI should never pass an opinion about anything unless they are certain of it. He stated, "We" are not involved in politics because it is controlled by the white man but "we" will make friends with any politican because there may come a time when "we" can use him for a suitable purpose. 67D

[redacted] subject spoke at a NOI meeting on [redacted] at Temple #7. 67D

[redacted] subject was a speaker at a NOI meeting held [redacted] at Temple #7.

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7.

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7.

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7.

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7. In his remarks, MALCOLM stated, "We" must get away from this lying white man and establish a land of our own. 679

[redacted] 679

[redacted] subject was an instructor at a FOI meeting held [redacted] at Temple #7.

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7.

[redacted] that subject spoke at a NOI meeting held [redacted] at Temple #7.

[redacted] that subject was an instructor at a FOI meeting held [redacted] at Temple #7.

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7.

[redacted] subject spoke at a NOI meeting held [redacted] at Temple #7. 670

In his remarks, MALCOLM stated that America must pay the full price for what she has done to "us." He stated Muslims are not trying to overthrow this government, but ALLAH has said that America is doomed for destruction and the only way to survive is to accept ALLAH and ELIJAH MUHAMMAD as his Messenger.

[redacted] subject spoke at a FOI meeting held [redacted] at Temple #7. b7D

[redacted] that subject spoke at a NOI meeting held [redacted] at Temple #7.

C. Miscellaneous NOI Activity

[redacted] that MALCOLM LITTLE b7D would write a weekly column in the "Los Angeles Herald-Dispatch." This column has appeared in subsequent issues of the "Los Angeles Herald-Dispatch" under the caption, "God's Angry Men by Malcolm X."

It is noted that a column entitled, "God's Angry Men by Malcolm X," appeared in the May 31, 1958, August 9, 1958, and August 16, 1958, issues of the "Westchester Observer."

The "Westchester Observer" is a weekly Negro newspaper published in Westchester County, New York.

III MISCELLANEOUS

[redacted] that at a FOI meeting b7D in Los Angeles on [redacted] it was announced that MALCOLM X had an invitation from King SAUD to visit with him in the Waldorf-Astoria Hotel during SAUD's recent visit to the United States, and that MALCOLM X did visit King SAUD at the Waldorf-Astoria Hotel, New York City.

The "Los Angeles Herald-Dispatch" of March 27, 1958, carried an article captioned, "Moslems Celebrate Third Pakistan Republic Day in Los Angeles." Contained with this article

was a photograph captioned, "East Meets West," which reflected photographs of MOHAMMAD AFZAL UL-HAQ FARUQUI, leader of the Pakistan Students Association, University of Southern California, Mr. MALCOLM X, follower of the spiritual leader of Islam in the Western world, ELIJAH MOHAMMAD, and the Honorable AHMAD SHAFFI, Pakistan Republic Day speaker. This article reflected SHAFFI was First Class Magistrate from Lohore, Pakistan.

The "Los Angeles Herald-Dispatch," in its issue of April 10, 1958, carried an article captioned, "Sees Aggressive Zionism as Threat to World Peace." A photograph with this article showed publisher S. ALEXANDER, Mr. MOHAMMAD MEHDI, and Mr. MALCOLM.

The article reflected MEHDI headed the Arab Information Center on the West Coast with offices in San Francisco. The article reflected that in a press conference held at the Hollywood Roosevelt Hotel the preceding Monday, Mr. MEHDI told the press that there is no real conflict between the Arabs and Jews but the conflict is between Arabs and aggressive Zionists. This article reflected Mr. MALCOLM X was present at this conference.

The "Los Angeles Herald-Dispatch," in its issue of April 17, 1958, contained several photographs taken at a dinner held the preceding Thursday evening in Los Angeles. This dinner was in honor of Dr. RALPH J. BUNCHE, United Nations Undersecretary, and was given by the members of the Board of Education and students of City College. The photographs of this affair and the commentary to these photographs reflect Mr. MALCOLM X was in attendance at this affair.

The "Los Angeles Herald-Dispatch" of August 7, 1958, contained an article which reflected that during the previous week Minister MALCOLM X, Minister of Mr. ELIJAH MUHAMMAD, Temple #7 of New York, was present at a gathering in Harlem, New York City, honoring Prime Minister NKRUMAH of Ghana.

The "Los Angeles Herald-Dispatch," of May 22, 1958, carried an article captioned, "N.Y. Cops Rip Moslem Leader's Home, Land in Hospital."

This article, which also contained a photograph of MALCOLM X, reflected that on May 16, 1958, two detectives came to the residence of MALCOLM X in New York looking for a "Margaret Dorsey," and were advised she was unknown at that address. The officers requested entrance, but were told they could not do so without a warrant. The two officers then tried to force their way into the apartment but were refused entrance. They returned shortly thereafter and forced their way into the apartment, at which time two shots were fired into the house and a near riot occurred which resulted in the two officers being hospitalized. The article noted that several Moslems were arrested because of this. The article quoted MALCOLM X as stating that one need not look to "foreign instigation" to see why America is so hated abroad, but should look right here in America where the Gestapo tactics of the white police are similar to those used by "occupation forces."

The "Los Angeles Herald-Dispatch," of May 29, 1958, referred to the above incident in an article entitled, "New York Moslems Repulse Fascist Attack," with a subheading captioned, "We Moslems Protect Our Women Says Malcolm X." The article reflected that the Ridgewood Felony Court House, New York City, was packed with Moslems on May 23, 1958, at the hearing of the Moslems who were arrested due to the above incident.

This article reflected that MALCOLM X, the spiritual leader of New York Moslem Temple of Islam, sent a letter to Mayor ROBERT WAGNER of New York City which protested against the action of the New York police.

The "Amsterdam News," of October 18, 1958, on page 21, carried an article captioned, "Moslems Plead 'Not Guilty.'"

This article reflected that the individuals arrested for the May 16, 1958, incident had pled not guilty in Queens County Court on October 15, 1958.

It is noted that the above referred-to articles reflect that one of those arrested was Mrs. BETTY LITTLE, wife of MALCOLM LITTLE.

APPENDIX

NATION OF ISLAM,
FORMERLY REFERRED TO AS
MUSLIM CULT OF ISLAM, ALSO
KNOWN AS MUHAMMAD'S
TEMPLES OF ISLAM

On June 23, 1958, a source advised that Nation of Islam Temple #7, 102 West 116th Street, New York, New York, is the New York City affiliate of the Nation of Islam (NOI), formerly referred to as the Muslim Cult of Islam and Muhammad's Temple of Islam, under the direction and control of ELIJAH MUHAMMAD, the national leader of the NOI with headquarters at Chicago, Illinois. This source further advised that the NOI Temple #7 was founded in New York shortly following World War II.

In February, 1957, a source advised that the "Nation of Islam" is an organization composed entirely of Negroes which was organized in 1930 in Detroit, Michigan. The national leader is ELIJAH MUHAMMAD, who claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America. According to MUHAMMAD, the purpose of the organization is to establish an independent black nation in the United States.

Members follow the teachings of MUHAMMAD, which are allegedly based on his interpretation of the "Koran." They are taught that there is no such thing as a Negro; that the so-called Negro race is the original race on earth and is Asiatic in origin and nature; that they are not citizens of the United States but merely slaves; that the white race, referred to as "white devils," is inferior to the Negro race but has exploited the Negroes, imposed slave names upon them, withheld from them the history of their true identity and culture, and, as a consequence, must and will be destroyed in the approaching "War of Armageddon."

NY 105-8999

APPENDIX (CONT'D)

In the past, officials and members of the "Nation of Islam" including ELIJAH MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

In January, 1957, another confidential informant related that MUHAMMAD stated that upon advice of legal counsel, he had tempered his personal statements and instructions to his ministers concerning the tenets and principles of this organization in order to avoid prosecution by the government for violation of the law of the United States. However, he has not indicated any fundamental changes are proposed in the teachings of the organization.

On April 30, 1957, the second source of information, mentioned above, advised that the Fruit of Islam (FOI) is a group within the NOI composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

- P* -

OFFICE MEMORANDUM ------- UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321) DATE: 11/19/58

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE, was
IS - NOI

DATE 12/14/83 BY SCALS/JHF/MEA/mg #235,245

b7C

Enclosed herewith are five copies of the report of SA [redacted] dated and captioned as above, and five copies of a letterhead memorandum relating to this report.

REFERENCES

Report of SA [redacted] 4/30/58, New York.
Bureau letter, 5/20/58.
New York letter, 7/2/58.

ADMINISTRATIVE

Information copies of enclosed report have been designated for offices in whose territory subject has been active. This also applies to the letterhead memorandum.

Subject is a key figure of the NYO.

The Special Agents who observed the subject on the following dates are as follows:

5/20/58 [redacted]

7/24/58 [redacted]

b7C

ENCLOSURE

2 - Bureau (100-399321) (Encls. 10) (RM)
1 - Atlanta (Encls. 2) (Info) (RM)
1 - Boston (Encls. 2) (Info) (RM)
1 - Chicago (Encls. 2) (Info) (RM)
1 - Detroit (Encls. 2) (Info) (RM)
1 - Jacksonville (Encls. 2) (Info) (RM)
1 - Los Angeles (Encls. 2) (Info) (RM)
1 - Miami (Encls. 2) (Info) (RM)
1 - Newark (Encls. 2) (Info) (RM)
1 - Philadelphia (Encls. 2) (Info) (RM)
1 - Pittsburgh (Encls. 2) (Info) (RM)
1 - Washington Field (Encls. 2) (Info) (RM)
3 - New York (105-8999)
TLB:mfw
(16)

100-399321-28

SUBV. CONTROL

ADMINISTRATIVE (CONT'D)

7/31/58 [redacted] b7C

LEADS

NEW YORK

At New York, New York

Will continue to follow and report subject's activities.

[redacted] b7D

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

13 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(D), E with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____ _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
1C-39932-2 Pages 3-15

XXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXX

XXXXXX
XXXXXX
XXXXXX

FD-305 (1-29-58)

NY 10-

1. [] Subject's name is included in the Security Index.
2. [] The data appearing on the Security Index card are current.
3. [] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [X] A suitable photograph [X] is [] is not available.
5. [X] Careful consideration has been given to each source concealed and T symbols were utilized only in those instances where the identities of the sources must be concealed.
6. [] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
7. [X] This report is classified ~~confidential~~ because (state reason)

unauthorized dissemination of information used in the documentation of NOI might be prejudicial to the national defense.

8. [X] Subject was not reinterviewed because (state reason)

previously interviewed with negative results, and no evidence he has changed his attitude toward cooperating with the Bureau.

9. [] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)

subject continues to hold a position of leadership in the NOI and continues to make inflammatory statements against the U.S. Government.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

NY 105-8999

New York, New York
November 19, 1958

Re: Malcolm K. Little, with aliases
Internal Security - Nation of Islam

Reference is made to the report of Special Agent [redacted] dated and captioned as above, at New York.

b7C

b7D

[redacted]

This is loaned to you by the Federal Bureau of Investigation, and neither it nor its contents are to be distributed outside the agency to which loaned.

Sec release 190-10535

DATE 12/14/03 BY 8269 NHF/WGB/mg

#235,245

AGENCY /cc/ State, CIA
REQ. BY
DATE RE'D 7-22-59
HOW FORW By Liter
BY Tuk

1-28

ENCLOSURE

D-263 (Rev. 8-12-55)

FEDERAL BUREAU OF INVESTIGATION

[redacted]

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
JACKSONVILLE	NEW YORK	~~10~~ 11/17/58	9/2,9,30; 10/6-7,10,13,15, 18,20/58

TITLE OF CASE

MALCOLM ~~X~~ LITTLE
aka Malcolm X
Malcolm Shabazz
M. Shabazz

REPORT MADE BY [redacted] b7C

TYPED BY gjm

CHARACTER OF CASE

~~SECURITY MATTER - NOI~~
Internal Security - NOI

SYNOPSIS:

JOHN ALI, formerly of New York, attempted without success to establish NOI group [redacted] Jacksonville, Fla., during May and June 1958. MALCOLM X, NOI minister of New York City, lectured in Jacksonville evenings of 10/6,7/58 in order to help re-establish Temple. JEREMIAH X, NOI minister of Atlanta, Ga., lectured in Jacksonville 10/17/58 and was due to lecture 10/26/58 for same purpose. These representatives were to appear Jacksonville 11/2/58 but failed to show. b7D

#235,295

DETAILS: [redacted] 8269/JHE/wes/mg RUC

Date 12/14/83 2a previously released

190-105-35-9

Do not disseminate

[redacted] to be included in report from NY

[redacted] see letter to NY dated 12/2/58 b7C

APPROPRIATE FIELD OFFICES ADVISED BY ROUTING SLIP DATED 5/11/22 DML/KSK

0-126 Jacksonville re closing your ne date of report, memo and about; title; and "file number here" re "file number here" located for information furnished by [redacted] Jacksonville Bureau and NY advised 12/2/58 [redacted] b7D

APPROVED [redacted] SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

100-399321-29

REC-95

23 NOV 24 1958

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3 - New York (RM)
1 - Jacksonville (100-118)

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9 OCT 10 1963

DECLASSIFIED BY 6855
ON 5/11/22 DML/KSK

Let to NY 12/10/58 NET/lacm

[redacted] b7C

[redacted]

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JK 100-118

AT JACKSONVILLE, FLORIDA

I. TEMPLE OF ISLAM ACTIVITIES
Jacksonville, Florida

[redacted]

[redacted] that he had several conversations with JOHN ALI during a period of about two months when ALI resided in that area. He said that ALI claimed to be a Moslem and attempted without any great success to interest some of the people living in that area in attending his religious meetings.

[redacted] that MALCOLM X, address Miami Carver Hotel, Room 207, 899 North West Third Avenue, Miami, Florida, directed a letter to the "Florida Tattler," a weekly Negro newspaper, in which MALCOLM stated he had been lecturing for the past two weeks in Miami and Tampa, Florida, and that he planned to spend two days in Jacksonville on October 6 and 7, 1958, in an effort to get the new Moslems there better organized.

[redacted] with the letter from MALCOLM X was a news release which described MALCOLM X as being the minister in New York City of the NOI.

[redacted] that he attended meeting of the Moslems held on [redacted] at the hall located at 612 West Union Street. [redacted] and the meeting commenced at approximately 8:30 P.M. The group was addressed by its minister, a Mr. MALCOLM, last name not mentioned. During the discussion by MALCOLM he stated that Christ and all of his disciples were colored and that the white

people would have you looking up to the Bible as if you would get your reward in Heaven while he reported the white people were getting their Heaven now on earth. MALCOLM said that this would come to an end and that at some time a small colored nation in the East would rule the world.

[redacted] that questions were asked by those present about the Bible, which MALCOLM answered. 67b

[redacted] that on the following evening, [redacted] attended a meeting held at the same place and there were some twenty-seven persons in attendance, including about five women. When the meeting opened all were requested to stand up and face the East with their feet at a 45-degree angle. A prayer was offered following which MALCOLM discussed the Bible and ELIJAH MUHAMMAD, the leader of that Moslem group. MALCOLM pointed out that the colored people should be leaders as well as the whites. He said the Moslems did not believe in integration, that Negroes should not be integrated because soon the darker race of people would be the leaders. MALCOLM claimed that ministers of his religion debated with Negro preachers of Protestant faith on the Bible and the other Negro ministers had to agree with the teachings of the Islam ministers. 67b

[redacted] that JEREMIAH X, the minister of the NOI group in Atlanta, Georgia, visited that day in Jacksonville accompanied by JEREMIAH's assistant, THOMAS (last name not mentioned). JEREMIAH and THOMAS, who were enroute to Miami in order to lecture before a Moslem group, were expected back at Jacksonville for a meeting on [redacted] JEREMIAH ordered 500 hand bills from a printing company which announced that he, as minister J. X. SHABAZZ, would be principal speaker on the subject of ELIJAH, the prophet, on [redacted] at 8:00 P.M. at 612 West Union Street. [redacted] that ISHMAEL SABAKHAN, a minister of the NOI, arrived in Jacksonville [redacted] with JEREMIAH X and THOMAS (LNU). [redacted] that an NOI meeting was held that evening at 8:00 P.M. with some thirty persons in attendance. ISHMAEL SABAKHAN was the first speaker, the meeting being opened with all rising and facing the East with arms outstretched and feet at a 45-degree angle. [redacted] ISHMAEL spoke briefly pointing out that people of that faith did not pray to ELIJAH as God but followed ELIJAH MUHAMMAD as the messenger of God. He emphasized the need for Negroes to believe in and follow that faith. 67b

JEREMIAH X was the main speaker, who discussed the basic differences between Negroes, Christians and Moslems. He emphasized the need for unity and believes that all Negroes should follow the teachings of ELIJAH.

[redacted] that during the meeting on the evening of [redacted] of the NOI, JEREMIAH X described the arrival of the Negroes in the United States as slaves. He insisted that Negroes must keep segregated. He said the end of time was here for white people. He claimed that history goes back 6,000 years and said that a prophet comes every 2,000 years. He described the present prophet as ELIJAH MUHAMMAD, their leader. JEREMIAH mentioned that every racial group believes that God is the color of that particular group but said that the truth is God was a black man. JEREMIAH stated that white people wrote the Bible and wrote it the way they want Negroes to understand it. He said that white people have robbed Negroes deaf, dumb, and blind for 6,000 years and that most of the colored people you try to tell the truth to would rather hear good about the whites than what he, JEREMIAH, had to say. b7D

JEREMIAH announced that the next meeting group would be held at the same hall but on Sunday afternoon, October 26, 1958 [redacted] he was not able to attend the meeting on [redacted] he was not able to attend the meeting on [redacted] that a meeting was scheduled for [redacted] but that the ministers, ISHMAEL SABAKHAN and JEREMIAH X, who were to appear, did not make their appearance and that JAMES HAYES answered several questions regarding the Bible after which the group was dismissed. b7D

RUC

[redacted]

FD-36

FBI

Date: 11/26/58

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via AIRTEL
(Priority or Method of Mailing)

12/4/58 P 8269/SHE/WES/mg
#235,296

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

UNSUB, MALCOLM X - VICTIM
EXTORTION

Enclosed are four copies of Photostat of a letter sent to Muhammids Temple, 116 Lenox Avenue, postmarked November 23, 7:30 p.m., 1958, addressed to MALCOME X.

[redacted] advised that at approximately 3:00 p.m., 11/25/58, a JOHN SIMMONS and a JOSEPH GRAVITT came to the 28th Detective Squad with the letter which was directed to Muhammids Temple and addressed to MALCOME X. Original letter being processed by Laboratory of NYCPD. Enclosed Photostat was copied from a Photostat of original made by NYCPD.

SIMMONS represented himself to PD as Secretary of NOI. SIMMONS told PD that MALCOME was out of town, but would not say where. SIMMONS advised [redacted] that he had made Photostats himself of the original letter and was going to turn them over to the weekly newspaper, "The Amsterdam News."

[redacted] accompanied by SIMMONS and GRAVITT, staked out the corner of 125th St. and Eighth Ave., on Tuesday evening with negative results. [redacted] SIMMONS or GRAVITT had no idea who could have written such a letter.

ENCLOSURE

4 - Bureau (25-330971) (RM)
(1 - UNSUB; MALCOLM X - VICTIM)
1 - New York [redacted]
1 - New York [redacted]
2 - New York (9-NEW)
1 - New York (105-8999) (MALCOLM LITTLE)
1 - New York (105-7809)

PRJ:lm
(11)

Sent _____ M

Special Agent in Charge

120-38932-
NOT RECORDED

FBI

Date:

Transmit the following in _____
(Type in plain text or code)

Via _____
(Priority or Method of Mailing)

NY 105-7809

[redacted] that the return address, 839 Coleman Avenue, was checked with the NYC Post Office and found to be nonexistent. b7D

In view of investigation being conducted by NYCPD no action being taken by NYO re extortion. No report will be submitted.

Above letter being submitted to Bureau for information re NOI activities.

FOSTER

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

STANDARD FORM NO.

Office ... m • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 11/17/58

FROM: SAC, JACKSONVILLE (100-118)

SUBJECT:

MALCOLM X LITTLE
aka Malcolm X
Malcolm Shabazz
M. Shabazz
~~SECURITY MATTER - NOI~~
(OO: NY)

Enclosed is the report of SA [redacted] dated [redacted] and captioned as above, at Jacksonville, Florida, as well as the letterhead memorandum [redacted]

REFERENCE

Report of Special Agent [redacted] 11/6/58, JK, entitled, "NATION OF ISLAM, aka, INTERNAL SECURITY - NOI."

ADMINISTRATIVE

This report is classified confidential because it contains information [redacted]

For the additional information of the New York Office, [redacted] one Autostat of clipping of article which appeared in "Miami Times," Miami, Florida, 9/27/58, concerning MALCOLM's appearance in Miami: [redacted]

2 - Bureau (Encls. 8) (RM)
3 - New York (Encls. 10) (RM)
1 - Jacksonville
BMH:gjm
(6)

100-399321-30

REC-95

23 NOV 24 1958

SUBV. COVER

JK 100-118

[redacted] 67D

[redacted] 67D advised that an individual named M. SHABAZZ departed Jacksonville for Atlanta at 8:00 A.M., 10/8/58, on Flight 284, arriving Atlanta 10:13 A.M.

[redacted] 67D

[redacted] 67D

[redacted] 67D

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Jacksonville, Florida
November 6, 17, 1958

MALCOLM ~~X~~ LITTLE
aka Malcolm X
Malcolm Shabazz
M. Shabazz
~~SECURITY MATTER - NOI~~
Internal Security - NOI

Reference is made to the report of Special Agent [redacted] dated and captioned as above, at Jacksonville, Florida. 67C

[redacted] 67D

This memorandum is loaned to you by the Federal Bureau of Investigation, and neither it nor its contents are to be distributed outside the agency to which loaned.

See previously released 100-10585-9
#235, 295

HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8249/SCHLOSS

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19 OCT 10 1983

100-399321-30

ENCLOSURE

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321) DATE: 12/9/58

FROM : SAC, JACKSONVILLE (100-118)

SUBJECT: CHANGED
MALCOLM LITTLE
IS - NOI

see previously released 190-10535-9 CONTAINED

12/14/83 BY 8269/LHE/WEB/mg #235, 295

b7C Rerep SA [redacted] 10/17/58, JK; cover letter, 11/17/58; reliability memo, 11/6/58; and O-17 form from Bureau, 12/2/58.

The title and character of this case are changed to delete the "X" in subject's name and to change the character from SM - NOI to IS - NOI, pursuant to Bureau instructions.

b7C Bureau and New York are advised that refrep of SA [redacted] reliability memo, and cover letter should all bear date 11/17/58. Jacksonville copies have been corrected. Title and character of case have been corrected as above.

b7D Information [redacted] contained in refrep of SA [redacted] now dated 11/17/58.

For the information of New York, cover letter, page 1, paragraph 3, should be changed as follows pursuant to Bureau instructions:

"This report is classified confidential because it contains information

b7D [redacted]

Per Bureau instructions, New York should include only that information from referenced report which is pertinent to subject's case in its next report.

2 - Bureau (RM)
2 - New York (105-8999)(RM)
1 - Jacksonville
[redacted]gjm b7C
(5)

100-399321
NOT RECORDED
2 DEC 12 1958

b7C [redacted]

60 DEC 17 1958

Triplett
Itchens

SAC, New York (105-8999) December 2, 1958

Director, FBI (100-399321)

MALCOLM LITTLE
INTERNAL SECURITY - NOI

Reference is made to Jacksonville letter to the Bureau dated 11-17-58 which enclosed a letterhead memorandum dated 11-6-58 and report of SA [redacted] dated 10-17-58 regarding the subject. b7C

The Bureau is not disseminating SA [redacted] b7C report. You are requested to include only that information in this report which pertains to the subject in your next report on him.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8267 UHE/LWS/mg
#235,295 see previously released 100-10555

NOTE ON YELLOW:

Subject on Security Index. New York Office has designated him a key figure. He is minister of Temple Number 7, Nation of Islam, New York City, and travels to various temples in the United States.

MET:aim
(5)

REC-14 100-399321-31

24 DEC 9 1958

DEC 3

MAILED 31
DEC 2 1958
COMM-FBI

Tolson
R-

1956

TELETYPE UNIT

Report Form
FD-263 (Rev. 5-12-55)

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	5/19/59	4/10/59-5/4/59

REPORT MADE BY [redacted] 67C TYPED BY hj

TITLE OF CASE

MALCOLM K. LITTLE, aka.

CHARACTER OF CASE

INTERNAL SECURITY-NOT

ALL INFORMATION CONTAINED

SYNOPSIS: XXXXXXX

DATE 10/14/83 BY 8269/JHE/WEB/lks
#235,295 See previously release 190-10535-9

REFERENCE

Report of SA [redacted] 11/19/58, at New York. 67C

-P*-

LEAD

NEW YORK

At New York, New York

Will continue to follow and report subject's activities.

Photo
CC TO: USIA
REQ. REC'D 4:22 PM
MAY 8 1964
ANS. BY: Dvg
OK per Glascock

AGENCY c/o State, CIA
REC'D
DATE FORW. 7-22-59
HOW FORW. By letter
BY Tuck

APPROVED SPECIAL AGENT IN CHARGE

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100-399321-32

1959

1

SUBV. CONTROL

AGENCY FAE

5/27/59

MAY 28 1959

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GPO : 1958 O - 454008

XXXXXX
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XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

10 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____ _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
100-399321-32 pages B,C-J

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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XXXXXX
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1-Pittsburgh (INFO) (RM)
1-Savannah (INFO) (RM)
1-St. Louis (INFO) (RM)
1-Seattle (INFO) (RM)

Copies have been designated for offices covering areas wherein this report reflects activity on the part of the subject.

Subject is a key figure of the New York Office.

b7C The agent who observed subject at his place of residence is SA [redacted]

b7D [redacted]

FD-305 (Rev. 10-14-5

NY 105-8999

1. [X] Subject's name is included in the Security Index.
2. [X] The data appearing on the Security Index card are current.
3. [] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [X] A suitable photograph [X] is [] is not available.
5. [X] Careful consideration has been given to each source concealed and T symbols were utilized only in those instances where the identities of the sources must be concealed.
6. [] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
7. [X] This report is classified Confidential because (state reason) it contains information [redacted] 7D

8. [X] Subject was not reinterviewed because (state reason) **previously interviewed with negative results and there is no evidence he has changed his attitude toward cooperating with the Bureau.**

9. [] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) **of subject's continued activity in the NOI in a leadership capacity as Minister of Temple #7, as well as one of the national leaders of the NOI.**

11. [X] Subject's SI card [X] is [] is not tabbed Detcom.
[X] His activities [X] do [] do not warrant Detcom tabbing

[redacted]

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of : SA [redacted] 57C Office: NEW YORK

Date: 19 MAY 1959

File Number: New York 105-8999 Bureau file 100-399321

Title: MALCOLM K. LITTLE

Character: ~~SECURITY MATTER~~ INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/83 BY 8289 JHE/WEB/MG #235,295 as previously released 190-10555-9

Synopsis:

MALCOLM LITTLE is Minister of Temple number 7 of the NOI in New York City, and is considered one of the national leaders of the NOI. Information regarding his importance and position in the NOI set forth. LITTLE has traveled considerably throughout the United States on NOI business. Information regarding LITTLE's visits to various NOI temples set forth. LITTLE has made numerous speeches setting forth the teachings and doctrines of the NOI, pertinent portions of which are set out. LITTLE resides at 25-46 99th Street, East Elmhurst, Queens, New York.

-P*-

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF 5-11-77 DATED 5-11-77

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

DECLASSIFIED BY 6855 ON 5/11/77

[redacted]

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DETAILS:

I. BACKGROUND

Residence

On October 16, 1958, [redacted] advised that MALCOLM LITTLE resided at 25-46 99th Street, East Elmhurst, Queens, New York. b7D

On March 16, 1959, MALCOLM LITTLE was observed by a Special Agent of the Federal Bureau of Investigation (FBI) at the above address.

II. POSITION AND IMPORTANCE IN THE NATION OF ISLAM (NOI)

On February 10, 1959, [redacted] and on February 13, 1959, [redacted] characterized MALCOLM X. LITTLE, Minister of Muslim Temple of Islam (MTI) number 7, New York City, as one of the national leaders of the NOI. b7D

On April 8, 1959, [redacted] advised that MALCOLM LITTLE has no known employment other than his position as Minister of Temple number 7. [redacted] stated in this capacity he spends over half of his time out of New York City on business for the NOI and for ELIJAH MUHAMMAD, leader of the NOI. b7D

This information was verified in substance on April 7, 1959, [redacted] and on April 10, 1959, by [redacted] b7D

The above [redacted] stated that LITTLE is the second or third most important member in the NOI in the United States following ELIJAH MUHAMMAD and possibly ELIJAH MUHAMMAD's son, WALLACE D. MUHAMMAD.

On March 24, 1959, [redacted] furnished information which reflected that at a meeting of NOI Temple number 2, Chicago, Illinois, held March 15, 1959, Minister THOMAS JONES stated that Minister MALCOLM of New York had been in prison and was a dope addict, but since he has accepted Islam he has become one of the best men the Muslims have. JONES stated that LITTLE accepted Islam while in prison. JONES stated that LITTLE has one of the highest positions in the NOI, and should something happen to the Messenger, LITTLE may step into the Messenger's shoes as LITTLE has visited every Temple in the United States.

On January 9, 1959, [redacted] stated that one of the duties of the secretary of the NOI Temple in Los Angeles (Temple number 27) is to keep track of the expenditures. In this connection [redacted] stated the secretary makesa weekly financial report to the local Minister, to the National headquarters in Chicago and to MALCOLM X. LITTLE, Minister of Temple number 7, in New York City. The secretary also makes out a monthly report in addition to the weekly report which is sent to the same three persons.

This information was verified in substance on February 13, 1959, [redacted]

On March 11, 1959, [redacted] stated that at a Fruit of Islam (FOI) meeting held March 2, 1959, in Detroit, Michigan, JESSIE 2X HOLMES commented on the recent NOI convention in Chicago and stated that MALCOLM X. LITTLE told the audience that if anything should happen to the Messenger the program would be stopped because ALLAH appointed MUHAMMAD only to do the job he is doing.

On October 15, 1958, [redacted] advised that MALCOLM LITTLE, Minister of Temple number 7, New York City, was known to [redacted] as an officer of the MTI in Newark, New Jersey.

On August 6, 1958, [redacted] stated that during August,

1958, while in Pittsburgh, Pennsylvania, LOUIS X, NOI member of Boston, Massachusetts, stated the "Pittsburgh Courier" was trying to create trouble among the leaders of the Muslims; that he had gone to the "Courier" office and one of the men had asked him when MALCOLM was taking over for the old man. LOUIS stated that the "Courier" plays up MALCOLM very big and writes all his speeches in some edition of the "Courier" but does not give MUHAMMAD top billing. LOUIS stated that if MALCOLM is weak he might try to take over but he did not believe that this had entered MALCOLM's mind.

The "Pittsburgh Courier" is a weekly newspaper published in Pittsburgh, Pennsylvania.

III. NOI ACTIVITY AND STATEMENTS MADE BY SUBJECT

At Albany, New York

On November 24, 1958, [redacted] stated that an announcement was made at a Temple number 7 meeting on November 23, 1958, to the effect that MALCOLM LITTLE had been teaching in Albany. 57D

On November 18, 1959, [redacted] stated that MALCOLM LITTLE was a speaker at the Albany Temple of the NOI at a meeting on November 17, 1958, which was held at 863 Broadway, Albany, New York. 57D

He stated that LITTLE's lecture was mainly devoted to a history of the Negro race, their origin in this world and how they could benefit from the teachings of ELIJAH MUHAMMAD. LITTLE stressed that he was against racial integration since he felt that the Negro should be a self-sufficent independent nation who was not dependent on the white man for jobs.

On February 11, 1959, [redacted] stated that at a meeting of the Albany Temple of the NOI held at the above address the expected speaker did not show up. Instead a tape recording of a speech made recently by Brother MALCOLM of Temple number 7 was run. [redacted] stated LITTLE's comments were the same as LITTLE has previously spoken to the effect that the white race was "white devils" and advised the Negroes that if the "white devils" broke down their doors and invaded their homes they should resist. 67D

On February 24, 1959, [redacted] stated that another tape recording of a speech by MALCOLM LITTLE was run at a meeting of the Albany Temple of the NOI held January 26, 1959. In this speech LITTLE indicated that the NOI has started an all out war against Negro Ministers because they are responsible for the betrayal of the Negro race and are the main obstacle of "our" people reclaiming their own. 67D

On March 27, 1959, [redacted] stated that another tape recording of a recent speech made by LITTLE at a Temple number 7 meeting in New York was run at an NOI meeting of the Albany Temple held February 9, 1959. [redacted] stated LITTLE spoke mainly about the Bible and denounced Christianity and the "white devils". He stated that Christianity was the devil's religion and tried to show that many things in the Bible were false. 67D

On March 27, 1959, [redacted] stated that another tape recording of a speech made by MALCOLM LITTLE was run at an NOI meeting of the Albany Temple held February 23, 1959. [redacted] stated LITTLE's talk was a harangue and he stated that the new issue would be that an all out war against established religions would begin. LITTLE stated that the "white man's religion" must be gotten out of the Negroes' head if it were necessary to pound on them. LITTLE also stated that the "white devils" would be slaves of the Negroes some day. [redacted] stated the hint in this speech was that it would not be possible to kill all the "white devils" so that the ones left over would be the slaves. 67D

In Arizona

On March 4, 1959, [redacted] stated that at a February 27, 1959, meeting of the NOI convention held in Chicago, the Chairman was Minister MALCOLM of Temple number 7 of New York who made a report on his own work at Temple number 7, and stated among other things he had traveled and gotten new followers in Arizona. LITTLE was not more specific as to this.

In Boston, Massachusetts

On November 10, 1958, [redacted] stated it was announced at a Temple number 7 NOI meeting held November 9, 1958, Minister MALCOLM was then in Boston building up the Temple in that city

On November 28, 1958, [redacted] stated that Minister MALCOLM X of New York was the speaker at a meeting of Temple number 11 of the NOI held November 9, 1958, at 35 Intervale Street, Boston. [redacted] stated LITTLE's spoke as follows:

> Are we citizens of the city, state and country that we live in? I say no. Citizens of a land have equal rights. I say you are not even second class citizens. After learning the truth a Moslem will never accept Christianity.

On January 23, 1959, [redacted] stated that MALCOLM X spoke at a meeting of NOI Temple number 11 held January 21, 1959. [redacted] stated MALCOLM X in his talk cautioned the members on trying to teach Islam because would-be potential members might be driven away if the teaching was not taught in the proper order.

On February 12, 1959, [redacted] stated that Minister MALCOLM X spoke at a meeting of Temple number 11 of the NOI on January 28, 1959. [redacted] reported that LITTLE's

speech consisted of a denunciation of the Christian religion and that LITTLE stated that the rugged cross was not what was needed as it is the sign of suffering and shame, but what was wanted was freedom, justice and equality.

In Buffalo, New York

On February 11, 1959, [redacted] stated that at a meeting of the FOI of MTI in Buffalo on February 9, 1959, which was held at 1412½ Jefferson Avenue, Buffalo, it was announced that on Wednesday, Thursday and Friday nights during the week of February 9, 1959, MALCOLM X would be in Buffalo, and a contribution was asked to cover MALCOLM X's fare to Buffalo as well as room and board while he was there.

On February 12, 1959, [redacted] stated that a meeting of the MTI in Buffalo, New York, was held February 11, 1959, at the above address. [redacted] stated MALCOLM X was the speaker and he spoke as follows:

> The Messenger wants everyone to do something for himself and to stop waiting for the white man to do everything for the Negro. He urged those in attendance to develop businesses so that the Negro could become self dependent. He urged the followers of ELIJAH MUHAMMAD not to break any of the white man's laws pointing out that these laws must be obeyed. He stated that the Messenger did not want his followers to break any laws of the white race. The black man and the black woman should not mix with the white race because the white race is the enemy.

The above was verified in substance on February 19,

1959, by [redacted]

On February 19, 1959, [redacted] stated that at a meeting of the MTI on February 12, 1959, at the above address in Buffalo, New York, MALCOLM X was the speaker and spoke as follows:

> There is no need to be worried about anyone "messing with us" because "we are following behind a man that can destroy the government in 12 hours." The white man knows that his time is up because he is being kicked out of every country, and this is because the people know that he has been tricking them with his religion which kills you and puts the black man's mind in the sky.

The above was verified in substance on February 19, 1959, by [redacted]

On February 19, 1959, [redacted] stated that at a meeting of the MTI in Buffalo, held February 13, 1959, at the above address, MALCOLM X was the speaker and spoke as follows:

> The white man was going to be destroyed by flying saucers. Japan was the country which showed the other dark nations that North America was not anything to Japan. Mathematics have shown that there is no heaven in the sky and that "Jesus did not ride any cloud to heaven." This kind of thing was the white man's trickery and that every dark nation was waking up and knocking the devil (white man) out of their country. ELIJAH MUHAMMAD stated "North America is going to be destroyed and that the Blacks are going to be destroyed if they don't join their own kind."

The above was verified in substance on February 19, 1959, by [redacted] b7D

In Chicago, Illinois

On January 13, 1959, [redacted] stated that at a NOI meeting of Temple number 7 held on January 9, 1959, it was announced that Minister MALCOLM would be leaving for Chicago the following week. b7D

On January 8, 1959, [redacted] stated that MALCOLM LITTLE spoke at a meeting of MTI number held in Chicago on January 7, 1959, at 5335 South Greenwood Avenue. [redacted] stated LITTLE spoke as follows: b7D

> You do not know who the devils are. They are the ones who put a rope around your neck, put their feet on your neck, make you plough the fields and work for nothing. Now do I have to tell you who the devils are? LITTLE then pointed to the American flag and stated that this is not your flag. He then pointed to the Muslim flag and stated this is your flag. He then pointed to the Christian cross and stated they will take this cross and burn it before you, and if you do not obey it they will burn you on it. The white devil would have you believing that you have to die to see God, but you do not have to die to see God. You can find heaven right here on earth by following ELIJAH MUHAMMAD.

On January 16, 1959, [redacted] stated that at a meeting of the NOI held in Chicago on January 12, 1959, at the above address, MALCOLM LITTLE spoke as follows: b7D

> He had just returned from St. Louis, Missouri, where he had been in contact with the followers of

ELIJAH MUHAMMAD. Steady advances were being made in the St. Louis area. He stated he had also visited Louisville, Kentucky, Miami, Florida, Atlanta, Georgia and Birmingham, Alabama, where Muslim activity was taking place. Muslim activity was established good in Birmingham, and he praised JEREMIAH who was spearheading the drive in Birmingham, Alabama.

ELIJAH MUHAMMAD is the greatest man of these times because he has the nerve to defy the devil in his own country. NASSER of Egypt and MAO of China were doing good jobs but were not as great as ELIJAH MUHAMMAD.

There is a great need for money and his slogan was "You can't advance without finance."

On February 27, 1959, [redacted] furnished information 67D concerning the "Saviour's Day" meeting of the NOI which was held at MTI number 2 on February 26, 1959. [redacted] stated Minister MALCOLM from New York spoke as follows:

The so-called Negro is asking for crumbs from the white man's table, when he asks the white man for a job. Why should the so-called Negro ask the white man for a lousy job, go to his lousy school, marry into his family and have him marry into the so - called Negro's family. The so-called Negro should build his own schools, cars, tractors and other things. If the so-called Negro joins up with ELIJAH MUHAMMAD he will be proud to be a black man and he will look into the mirror and wonder why he isn't blacker.

The above was verified in substance on March 3, 1959, by [redacted] and [redacted] on March 4, 1959, 67D

by [redacted] and on March 6, 1959, [redacted]

On March 4, 1959, [redacted] furnished information concerning the February 27, 1959, meeting of the NOI annual convention which was held at the Metropolitan Community Church, 4100 South Parkway, Chicago. [redacted] stated that Minister MALCOLM of New York was Chairman. [redacted] stated MALCOLM made a report on his own work and stated he had traveled and gotten new followers in Arizona; Seattle, Washington; Trinidad and Jamaica. He stated that numerous inquiries come from Africa regarding Islam and the word of ELIJAH MUHAMMAD, and that now Islam is internationally known and acclaimed. b7D

The above information was verified in substance on March 3, 1959, [redacted] and [redacted] and on March 19, 1959, by [redacted] b7D

On March 3, 1959, [redacted] furnished information concerning the Oriental Bazaar given by the Muslim Girls Training (MGT) and the General Civilization Class which was held February 28, 1959, at the University of Islam number 2, 5333 South Greenwood Avenue in Chicago. [redacted] stated that this was actually a part of the annual NOI convention. [redacted] stated MALCOLM X was present at this bazaar at which there were no speakers but at which MALCOLM X announced that the bazaar was scheduled to go until 7 p.m. but it would stop at 3 p.m. b7D

On March 3, 1959, [redacted] furnished information concerning the February 28, 1959, meeting of the NOI national convention held at the Metropolitan Community Church. [redacted] stated Minister MALCOLM of New York acted as master of ceremonies and spoke as follows: b7D

> The black man should be ready at all times to take his rightful place, and no black man should let

the white devil put the black man on the wrong track. He praised ELIJAH MUHAMMAD as a man of God and a little black man who has the black man standing up for him. The white devil would like to have the black man stand up for him (white man) as the black man stands up for ELIJAH. The white devil was trying to overthrow the Muslims. They will never do this as the Muslims have ministers and members all over the country. He stated all Muslims should always be ready. He stated Muslims knew what he meant. Muslims are ready to stand together foot to foot, knee to knee and jaw to jaw in their effort. It is better to be like the southern black man who knows the fears than to be like the black man in the North who does not know or fear and who does nothing about it.

On March 3, 1959, [redacted] furnished information concerning the March 1, 1959, session of the NOI annual convention held at the Metropolitan Community Church. [redacted] stated MALCOLM spoke as follows:

The people in Canada spend far less money than the so-called Negroes yet they have factories, bridges and other things of convenience. The so-called Negro needs someone to help and guide him and that today the so-called Negroes did have someone, and that someone is ELIJAH MUHAMMAD.

The above information was verified in substance on March 3, 1959 [redacted] and [redacted] on March 4, 1959, [redacted] and [redacted] and on March 19, 1959, [redacted]

At Cleveland, Ohio

On February 18, 1959 [redacted] furnished information concerning a meeting of the MTI number 18, held February 15,

1959, at 11005 Ashbury Avenue, [redacted] stated MALCOLM X from New York spoke as follows: (67)

> The so-called Negroes are so lazy that they are willing to suffer anything rather than go to work. When we find a Brother who is lazy we put him out of the Brotherhood. Laziness in Islam is a sin. Any man that does not work in Islam is no good.

On February 18, 1959, [redacted] furnished information concerning a meeting of the MTI number 18 held February 16, 1959, at the above address. [redacted] stated MALCOLM X spoke as follows: (68)

> In the year 8,400 a big headed scientist by the name of YACOB was born. At the age of six YACOB was playing with two pieces of steel. He found that one piece of the steel was alive and the other one was dead meaning that one piece had magnetism in it and the other didn't. YACOB told his uncle when he grew up and became a man he was going to make a man to rule for 6,000 years. YACOB then made a blue-eyed devil. He taught the devil how to steal, lie and how to master the original black race. MALCOLM then wrote the following on the blackboard
>
> 8,400 YACOB was born
> 200 Brown (grafted)
> 200 Yellow (grafted)
> 200 Red (grafted)
> 9,000 Devil made
> 2,000 Devil's ruling power
> 11,000 MOSES (MUSA)
>
> 11,000
> 1,700 NIMROD (A Caucasian Hunter ruled)
> 300
> 13,000 JESUS (ISA)
> 2,000 ELIJAH MUHAMMAD
> 15,000

"ALLAH taught us this knowledge. He gave us the exact birth of the white people and the name of their God (YACOB). ALLAH taught the Judgment of this World how it would begin and end."

On February 18, 1959, [redacted] furnished information b7D concerning a meeting of the MTI number 18 held February 17, 1959, at the above address in Cleveland. [redacted] stated MALCOLM spoke as follows

ELIJAH MUHAMMAD teaches against boycotting of his own child. Why don't you spend your dollars among your people and own kind. Stop patronizing the devils who are your enemies.

Again I warn you, you walk down the street with a cross on your neck. Show the world that you are confused and deceived. The religion of Christianity will make you double cross yourself. You are a nut to believe in such teachings. ALLAH desires to make the black nation of people equal or superior to the white people.

On March 6, 1959, [redacted] furnished information b7D concerning a meeting of MTI number 18 held at the above address on February 18, 1959. [redacted] stated MALCOLM was present and spoke as follows:

The devil is flesh man, but final revelation is that the white man is the devil. There are no good white people. They are all devils.

The devils use the cross to confuse the dark nation of people. You have to give the so-called Negroes a black religion-Islam.

b7D

On February 24, 1959, [redacted] furnished information which reflected that MALCOLM LITTLE would be in Cleveland, Ohio, on February 22, 1959.

At Detroit, Michigan

On January 5, 1959, [redacted] furnished information concerning a meeting of NOI Temple number 1 in Detroit on December 16, 1958. [redacted] stated MALCOLM LITTLE spoke as follows: b7D

> Publicity was needed in order to fill the King Solomon Baptist Church when ELIJAH MUHAMMAD would visit Detroit on December 21, 1958. The publicity costs money and he requested each person to make a special donation of $5.00 Efforts would be made to purchase radio and television time for the purpose of publicizing ELIJAH MUHAMMAD's appearance.

On December 23, 1958, [redacted] stated that an announcement was made at a meeting of NOI Temple number 7 in New York at the meeting of December 17, 1959, to the effect that MALCOLM LITTLE was in Detroit at that time appearing for the Messenger. b7D

The above information was verified in substance on December 22, 1958, by [redacted] and [redacted] b7D

On December 19, 1958, [redacted] stated that an announcement was made on December 18, 1958 at a meeting of the NOI in New York that Minister MALCOLM was then in Detroit.

On December 23, 1958, [redacted] furnished information concerning a meeting of the NOI held December 21, 1958, at the King Solomon Baptist Church at which time ELIJAH MUHAMMAD spoke. [redacted] stated that prior to MUHAMMAD's speech, MALCOLM X LITTLE from New York spoke and made a dynamic speech speaking of the so-called Negroes' need for leadership and the necessity for purging all of the hypocrites and shysters from among the so-called Negroes. b7D

The above information was verified in substance on December 31, 1958, by [redacted] and [redacted] and on January 30, 1959 by [redacted] 67D

At Hartford, Connecticut

On November 26, 1958, [redacted] furnished information concerning a meeting of the NOI held at 1097 Main Street, Hartford, on November 19, 1958. [redacted] stated MALCOLM X spoke as follows: 67D

> As the personal representative of ELIJAH MUHAMMAD he wanted to acquaint the audience with the most feared and most intelligent black man in North America, the great ELIJAH MUHAMMAD, spiritual leader of the Moslems in North America.
>
> The Bible is a lie yet you abide by its lies and worship it. Know the truth about it and you will no longer worship it. The American flag is not your flag. Know the truth about this flag and you will readily accept another. You are not a Negro. Know why you are so called and you will no longer be ashamed of being black. The American Constitution was not written for you but for the white man, by him and about him.

Concerning the above speech, [redacted] stated that at no time did the speaker either by word, implication or gesture advocate violence, but the things he read from the books concerning the treatment of the Negro, especially the slaves, were enough to make one's blood boil and certainly enough to make a weak minded person follow in the thought process the speaker had tried to create. 67D

On December 1, 1958, [redacted] stated that at a meeting of Temple number 7 of the NOI in New York on November 67D

26, 1958, it was stated that MALCOLM X was then in Hartford, Connecticut.

At Jacksonville, Florida

[redacted] advised on September 30, 1958, MALCOLM X directed a letter to the "Florida Tattler", a weekly Negro newspaper, in which MALCOLM stated he had been lecturing for the past two weeks in Miami and Tampa, Florida, and that he planned to spend two days in Jacksonville on October 6 and 7, 1958, in an effort to get the new Moslems there better organized. According to [redacted] with the letter above mentioned from MALCOLM X was a news release which described MALCOLM X as being the Minister in the New York City NOI. 67D

[redacted] advised in October, 1958, that he attended a meeting of the Moslems held October 6, 1958, at 612 West Union Street, Jacksonville. The group was addressed by Minister MALCOLM. During the discussion by MALCOLM he stated that Christ and all his deciples were colored and that the white people would have you looking up to the Bible as if you would get your reward in heaven, while the white people were getting their heaven now on earth. MALCOLM stated that would come to an end and that at some time a small colored nation in the east would rule the world. 67D

[redacted] further advised that on the following evening, October 7, 1958, he attended a meeting held at the same place at which time MALCOLM discussed the Bible and ELIJAH MUHAMMAD, the leader of the Moslem group. MALCOLM pointed out that the colored people should be leaders as well as the whites. He stated MUHAMMAD did not believe in integration because soon the darker race of people would be the leaders. 67D

At Miami, Florida

On October 10, 1958, [redacted] furnished information 67D

which reflected that the "Pittsburgh Courier", Florida edition, in its issue of October 4, 1958, carried and article which was datelined Miami, Florida, and which reflected that ELIJAH MUHAMMAD had sent his New York minister MALCOLM X to represent him and organize his many followers here in Florida. The article stated that during his stay in Miami MALCOLM X would conduct lectures at the Masonic Hall, 941 Northwest 3rd Avenue, beginning this Sunday at 8 p.m.

[redacted] furnished the following characterization b7D of Minister MALCOLM X:

Brother MALCOLM ranks about third in the NOI in influence. He has unlimited freedom of movement in all states, and outside of the Messenger's immediate family he is the most trusted follower. He is an excellent speaker, forceful and convincing. He is an expert organizer and an untiring worker. [redacted] stated MALCOLM has a strong b7D hatred for the "blue eyed devils," but this hatred is not likely to erupt in violence as he is much too clever and intelligent for that to happen. He is fearless and cannot be intimidated by words or threats of personal harm. He has most of the answers at his fingertips and should be carefully dealt with. He is not likely to violate any ordinances or laws. He neither smokes nor drinks and is of high moral character.

At Milwaukee, Wisconsin

On January 19, 1959, [redacted] advised that at a b7D meeting of the NOI in New York on January 14, 1959, it was announced that MALCOLM LITTLE would be in Milwaukee, Wisconsin, with ELIJAH MUHAMMAD on January 18, 1959.

On January 19, 1959, [redacted] advised that at b7D the January 18, 1959, meeting of NOI Temple number 7 in

The above information was verified in substance on February 2, 1959, by [redacted] and on February 3, 1959, by [redacted]

On February 2, 1959, [redacted] furnished information concerning a NOI meeting held January 31, 1959, at the Siloam Presbyterian Church, 260 Jefferson Avenue, Brooklyn, New York. [redacted] stated MALCOLM spoke on bridging the gap between the Christians and the Muslims. He stated that one of the differences between Christianity and Islam is that Islam always enlightens as well as entertains their members. He stated Islam is building a spiritual, medical and educational center in Chicago's south side where all people will be served.

On February 4, 1959, [redacted] furnished information concerning a NOI meeting held February 1, 1959, in New York.

[redacted] stated MALCOLM X spoke as follows:

> Everything about Christianity is false. The Government is false. The president is a Christian and he is false. The white people are the devil who are not to be revealed until the last days of time.
>
> All nations may disagree but one thing all agree on is we are living our last days.

On February 6, 1959, [redacted] furnished information concerning a meeting of the NOI held February 3, 1959, at 65 Putnam Avenue, Brooklyn, New York. [redacted] stated MALCOLM X spoke as follows:

> There is no such thing as Negro History Week. The Negro does not have to have a special week set aside for him because he was on earth and living a civilized life while the white man was still living

in caves in Europe. The white man in the 1500's went to Egypt, took our forparents onto a ship and after they were aboard put them in chains and brought them here. They could not make slaves of them because they were much more civilized than the white men at that time, so what they did as a child was borr to one of the women was to separate the child from his mother and that way the child lost his mother's tongue and was taught the King's English.

On February 11, 1959, [redacted] furnished information concerning a NOI meeting held February 6, 1959, in New York. [redacted] stated Minister MALCOLM spoke as follows: 67D

Jesus did not complete his mission because he was killed. As Jesus could not save himself when he was alive how can you expect him to save you when he was dead.

The above information was verified in substance on February 9, 1959, by [redacted] and on February 3, 1959, by [redacted] 67D

On February 9, 1959, [redacted] furnished information concerning a meeting of the NOI in New York on February 8, 1959. [redacted] stated MALCOLM X spoke as follows:

Self preservation is the first law of nature, preservation of family and preservation of people as a race.

The wars of 1914 and the second World War have weakened the white race. God bless Japan for bombing Pearl Harbor. We should thank them. The only way Japan was conquered was through the Atom bomb. The third and last war is the fight between the darker nations and the white race.

The above was verified in substance on February 11, 1959, by [redacted]

On February 16, 1959, [redacted] advised that Minister MALCOLM attended a NOI meeting held in New York February 13, 1959.

On March 13, 1959, [redacted] furnished information concerning a meeting of the NOI in New York on March 8, 1959. [redacted] stated Minister MALCOLM spoke about the black man who lived long before COLUMBUS discovered America called MOSSA. According to [redacted] this black man was making a pilgrimage to Mecca and had with him 80 camels each carrying 800 pounds of gold.

The above information was verified in substance on March 11, 1959, by [redacted]

On March 19, 1959, [redacted] furnished information concerning a meeting of the NOI in New York held March 15, 1959. [redacted] stated Minister MALCOLM spoke on the origin of Islam and the so-called Negro in America.

On March 26, 1959, [redacted] furnished information concerning a meeting of the NOI held in New York March 18, 1959. [redacted] stated that MALCOLM spoke concerning the Muslim trial (hereinafter mentioned). MALCOLM stated that a Muslim should never be the aggressor. The Muslim who starts a fight should not expect his brothers to help him, but if the brother is attacked then surely all his brothers will help him.

The above information was verified in substance on March 20, 1959, by [redacted]

On March 31, 1959, [redacted] advised that Minister MALCOLM attended a NOI meeting held in New York on March 20, 1959.

On March 26, 1959, [redacted] furnished information concerning a meeting of the NOI in New York on March 22, 1959. [redacted] stated Minister MALCOLM asked if there were any representatives from the FBI or any detectives or cops present. [redacted] stated a member of the police force identified himself. MALCOLM welcomed him and stated that he wished more would come and visit the Temple. MALCOLM also stated that the officer should report that they are law abiding people, and they do not teach their people to love "white folks." MALCOLM further stated "man you should arrest them." We were kidnapped. We were not brought here on the Queen Mary or the Mayflower.

The above information was verified in substance on March 23, 1959, by [redacted]

On April 2, 1959, [redacted] furnished information concerning a NOI meeting held in New York on March 27, 1959.

[redacted] stated MALCOLM X made a short speech mainly on the characteristics of the Muslim's viz. industriousness, clean mentally and physically, clean habits, etc.

The above information was verified in substance on March 31, 1959, by [redacted]

On March 31, 1959, [redacted] furnished information concerning a NOI meeting held in New York March 29, 1959.

[redacted] stated Minister MALCOLM spoke and stated the sooner the so-called American Negro realized that what is wrong with us is not the color of our skin or the texture of our hair, but rather the condition of our minds and take steps to rectify this condition, the sooner we can have a race of which to be proud. MALCOLM stated that the Negroes should sit and wait without violence because the white man will destroy himself.

NY 105-8999

On April 7, 1959, [redacted] furnished information concerning a meeting of the NOI held April 3, 1959, in New York. [redacted] stated Minister MALCOLM X spoke as follows: 67D

> The so-called American Negro male is a sad case. He offers his woman nothing and gives her a hard road to travel. Many of our women have been driven into the bedroom of white men because of our poor condition. We Moslems respect our women and will fight for them if right.

The above information was verified in substance on April 9, 1959, by [redacted] 67D

On April 8, 1959, [redacted] furnished information concerning a meeting of the NOI held in New York April 5, 1959. [redacted] stated MALCOLM spoke as follows:

> The white man is the devil. We should hate the white man. White man hates us. He comes into black communities and breeds babies but won't let the black man enter his communities to do the same.

The above information was verified in substance on April 9, 1959, by [redacted] 67D

On April 10, 1959, [redacted] furnished information concerning a NOI meeting held in New York April 8, 1959. [redacted] stated Minister MALCOLM spoke mainly concerning the proposed visit by ELIJAH MUHAMMAD to Washington, D.C. on May 24. Minister MALCOLM stated that all Muslims must go to Washington for this occasion. 67D

The above information was verified in substance on April 9, 1959, by [redacted] 67D

IV. MISCELIANEOUS

A. NOI Activity

[redacted] 67D

which reflected that ELIJAH MUHAMMAD considered MALCOLM LITTLE to be the best money raiser in the NOI.

On November 26, 1958, [redacted] Police Department, advised SA [redacted] that at approximately 3:00 p.m., November 25, 1958, a JOHN SIMMONS and a JOSEPH GRAVITT came to [redacted] with a letter which was directed to MUHAMMAD's temple and addressed to MALCOLM X. 67D N.Y.

SIMMONS reported himself as Secretary of the NOI and stated that MALCOLM X was out of town but would not say where. SIMMONS advised [redacted] that he had made photostats of the original letter and was going to turn them over to the weekly newspaper "The Amsterdam News". [redacted] furnished a photostat of this letter which was dated November 24th (no year), and bore a return address of 839 Coleman Avenue, New York , New York. 67D

This letter stated, in substance, that if $50,000 was paid on the corner of 125th Street and 8th Avenue, Tuesday at 6:00 p.m., the life of ELIJAH MUHAMMAD would be spared the next time he came to New York.

[redacted] accompanied SIMMONS and GRAVITT staked out at the corner of 125th Street and 8th Avenue, with negative results. [redacted] stated that SIMMONS and GRAVITT had no idea who could have written such a letter. [redacted] also advised that the return address was non-existent. 67D

The December 13, 1958, issue of the "Pittsburgh Courier", page 10, carried an article captioned "Muhammad Threatened." This article stated that police working in conjuction with the FBI said they were taking all precautions regarding threats made on the lives of ELIJAH MUHAMMAD and MALCOLM X.

67

On January 21, 1959, [redacted] furnished information which reflected that MALCOLM X would be the guest speaker on the program "The Editor Speaks" on New York station WLIB on Saturday January 17, 1959.

"The Pittsburgh Courier" in its issue of January 17, 1959, section two, page one, columns one and two, carried an article captioned "Malcolm X to Speak on Harlem's WLIB." This article reflected that MALCOLM X, fiery young New York representative of Moslem spiritual leader ELIJAH MUHAMMAD, was slated to speak on the "Rapid Growth of Islam in America and Its Aims for 1959" over Harlem station WLIB at 11:30 Saturday morning, January 17, 1959, on the program "The Editor Speaks."

The "St. Louis Argus," a weekly newspaper published in St. Louis, Missouri, in its issue of January 30, 1959, carried an article captioned "Religion Must Not Be Separate - - Muslim Says." The article reflected that Moslem Minister MALCOLM X on the Harlem station WLIB on Saturday morning stated "If religion means a way of life and life's necessities are food, clothing and shelter, then we should not separate religion from economics." The article further quoted MALCOLM X as saying "Christianity offers Negroes its economic program of 'milk and honey' (food), white robes and golden slippers (clothing) and mansions (shelter) up in the sky after they die - - whereas Elijah Muhammad teaches us that in Islam we can get all of life's necessities right here on earth in this life if we will awaken, unite and put forth the necessary efforts.

"The Negro has fought to make America free but has never fought to make Negroes free. Proof is the Negro has fought everyone of America's wars yet the Negro himself is still begging free America to recognize him as a free and equal citizen here."

The "New Jersey Herald News" in its issue of February 7, 1959, carried an article "Muhammad Bans Picketing of Prophet Jones." This article reflected that ELIJAH MUHAMMAD is a man who has been preaching unity among the Negroes. It is no surprise therefore, to learn that he and his teachers are deeply concerned over the picketing last week of Prophet JONES meeting at the Community Center. This action, supposedly by "Moslems" neither had the sanction or the approval of Mr. MUHAMMAD. The article continued that the Moslem leader was disturbed that MALCOLM X, Minister of MUHAMMAD's New York Temple of Islam, wrote a letter of apology to Prophet JONES in which he explained that "A Moslem is never the aggressor." The article quoted MALCOLM X as explaining that Mr. MUHAMMAD's purpose is "not to divide our people against each other but to unite us. . . "

The February 14, 1959, issue of "The Pittsburgh Courier", New York edition, page nine, contained an article similar to the article above mentioned.

"The Pittsburgh Courier", New York edition, of March 21, 1959, page four, column three, carried an article captioned "Churches Get Police Aid." This article was datelined Springfield, Massachusetts, and stated that the Police had vowed to render any assistance within limitations of the law to Negro churchgoers if it was true that members of ELIJAH MUHAMMAL's Moslem sect continued to annoy them. This article stated that MALCOLM X, National Leader, had stated that some pastors had ordered their church members to stop reading Negro newspapers especially "The Courier" which carries a weekly column by Moslem leader ELIJAH MUHAMMAD.

B. Trial of NOI Members
in New York, March, 1959

A trial was conducted in Queens County Court, New York City, during March, 1959. This trial grew out of an incident in May, 1958, at 25-46 99th Street, Queens, which is the residence of, among others, JOHN MOLLETTE, his wife, YVONNE, Mrs. MINNIE SIMMONS, Mrs. AUDREY RICE and Mrs. BETTY LITTLE. Several New York City Police officers with a Postal Inspector attempted to serve a warrant on one MARGARET DORSEY at that address. The result of this attempt was an altercation out of which the above five persons were charged with varying degrees of assault against the two New York City officers. RICE was later charged as a youthful offender. The trial of the other persons began March 2, 1959, and ended March 18, 1959, in an acquittal for LITTLE and SIMMONS and a mistrial for the MOLLETTEs. All of the above were publicly identified as NOI members.

The "Los Angeles Herald-Dispatch", a newspaper published weekly in Los Angeles, California, in its March 26, 1959, issue, carried an article captioned "Muslims Charge 'Kangaroo Court' in Long Island Trial."

This article, which referred to the above described trial, stated that MALCOLM X, leader of the New York Muslims, charged that Police entered his home with guns blazing and belching bullets ". . . that were not intended to kill criminals, thieves or bandits . . . but to kill our innocent black women, children and babies." The article continued to quote MALCOLM X as follows: "They then dragged the innocent individuals whose homes they had invaded into court. The police brought a parade of professional liars to the 'witness' stand in an effort to convict four decent, hard working, home owning, religious people."

The article reflected that MALCOLM X charged

Judge FARRELL used "kangaroo court tactics" throughout the entire trial to protect witnesses "from being exposed as professional liars and to conceal the criminal actions of Detective Kiernan."

On March 13, 1959, [redacted] furnished information which reflected that MALCOLM LITTLE was in contact with ELIJAH MUHAMMAD on that date concerning the above trial.

"The Pittsburgh Courier", New York edition, in its issue of March 21, 1959, on page 15, carried an article about the Moslem trial in New York which stated "Minister Malcolm X, sitting through the entire ten days of the trial, stated that no black man, even in Mississippi, could have his civil rights violated any worse than what has taken place here in Queens County Court House."

The "Pittsburgh Courier", New York edition, March 21, 1959, page three, columns three to five, contained an article regarding this trial captioned "Moslems Freed, Cry for Arrest of Cops." This article stated that MALCOLM LITTLE charged Judge FARRELL with using kangaroo court tactics throughout the trial to protect police witnesses and conceal the criminal acts of Detective KIERNAN (one of the officers involved).

The "New York Amsterdam News" in its city edition of April 11, 1959, page one, column six, contained an article captioned "Moslems Confer With Top Cop" which related that MALCOLM X LITTLE and JOHNXX (SIMMONS) called on Deputy Police Commissioner WALTER ARM to "investigate and find out" whether two Queens detectives lied in regard to the incident leading to the arrest of four Moslems. Minister MALCOLM demanded the two detective be "deprived of the right to wear badges and carry guns on the streets of New York." Commissioner ARM advised an investigation would be conducted.

NY 105-8999

This article stated this was the first series of inquiries being conducted by the Police Department as a result of civil suits filed by Mrs. BETTY X. LITTLE and Mrs. MINNIE X. SIMMONS charging two cops with false arrest, malicious prosecution, violation of civil rights, breaking and entering, assaulting women and property damage.

FRUIT OF ISLAM (FOI)

On December 22, 1958, a source advised that the FRUIT OF ISLAM (FOI) is a group within the NATION OF ISLAM (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

MUSLIM GIRLS TRAINING (MGT)

On January 20, 1959, a source advised that the MUSLIM GIRLS TRAINING is a group within the NATION OF ISLAM and is composed of all female members of the NOI. The MGT is similar in structure to the FRUIT OF ISLAM, which is composed of all male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On January 19, 1959, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FRUIT OF ISLAM, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

NATION OF ISLAM
FORMERLY REFERRED TO AS
MUSLIM CULT OF ISLAM, ALSO
KNOWN AS MUHAMMAD'S
TEMPLES OF ISLAM

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "NATION OF ISLAM" and "MUHAMMAD'S TEMPLES OF ISLAM."

On December 22, 1958, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advice of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On December 16, 1958, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York
May 19, 1959

In Reply, Please Refer to
File No. New York 105-8999

Re: Malcolm K. Little
Internal Security-NOI

Reference is made to the report of Special Agent [redacted] dated and captioned as above at New York. 67C

[redacted] in this report is an individual who was in a position to furnish reliable information. 67D

[redacted] are individuals with whom insufficient contact has been had to determine reliability.

All other sources and informants mentioned in this report have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

see release 190-10535 9

12/14/03 8269/JHE/WEB/mg
by 35,295

FBI

Date: 7/13/59

Transmit the following in PLAIN TEXT

Via AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CG)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/98 BY 8269/JAF/WEB/mg 035295 per request release 190-105354

On 7/13/59, [redacted] advised that he learned from a member of NOI, NYC, that MALCOLM X LITTLE was in Africa and had an audience with NASSER of Egypt. This audience was to set up meeting between NASSER and ELIJAH MUHAMMAD. [redacted] didn't know source of member's info. b7D

[redacted] also learned from above member that NOI, NYC, planning "major boycotts" of stores in Harlem, NYC, to get better jobs for Negroes. b7D

[redacted] advised 7/13/59, that Minister ADAM (RICE) is in charge of Temple #7, NYC, until MALCOLM X returns. He has been transferred from Calif. to NY, and is expected to take over a new Temple in Brooklyn, NY, in near future. b7D

5 - Bureau (25-330971)(RM)
(1 - 100-399321)(LITTLE)
(1 - [redacted])
2 - Chicago (100-[redacted])(RM)
3 - San Diego (105-2018)(RM)
(1 - [redacted])
1 - NY (105-8999)(LITTLE)(412)
1 - NY (100-13722)(Brooklyn NOI)
1 - [redacted]
1 - [redacted]
1 - NY (105-7809)

b7C,D

100-399321
NOT RECORDED
98 JUL 22 1959

TLB:rma
(16)

Approved: _____ Sent _____M Per _____
Special Agent in Charge

50 JUL [illegible]

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (25-330971) DATE: 7/16/59

FROM : SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

ReNYairtel, 7/14/59.

As the Bureau has been advised, MIKE WALLACE on his News Beat show on WNTA-TV, Channel 13, NY, 6:30 p.m. - 7:00 p.m., during the week of 7/13-17/59, showing a five-part report which he calls "The Hate That Hate Produced."

The following is a substantially verbatim account of the first part of this report which was shown on 7/13/59.

Copies of this letter are designated for Detroit in view of the fact that NOI parochial schools in Chicago and Detroit were mentioned.

4 - Bureau (25-330971)(RM)
(1 - 100-399321)(MALCOLM LITTLE)
(1 - 100-)(United African Nationalist Movement)
3 - Chicago (100-35636)(RM)
(1 - 105-)(ELIJAH MUHAMMAD)
2 - Detroit (100-5549)(RM)
1 - NY 62-10651 (UANM)(31)
1 - NY 105-8999 (MALCOLM LITTLE)(412)
1 - NY 105-7809 (412)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/83 BY 6289/STHE/WEB/mg

TLB:mfd
(12)

100-399321-
NOT RECORDED
78 JUL 17 1959

97 JUL 23 1959

25-330971-3834

Tonight, a special report assembled by News Beat reporters and camera crews in New York and Washington; a fully documented story of the movement for black supremacy among a growing and well-organized minority of American Negroes. The leaders of this movement are crafty, resourceful men who know what they are about. Their followers are Negroes who find in the cause of black supremacy an answer to centuries of persecution. We call our story "The Hate that Hate Produced" and you'll see and hear that story in just a few minutes. But first lets look at todays news.

* * * * * * *

WALLACE:

Tonight we begin a five part series which we call "The Hate that Hate Produced", a story of the rise of Black Racism, of a call for black supremacy among a growing segment of American Negroes. While city officials, state agencies, white liberals and sober-minded Negroes stand idly by, a group of Negro dissenters are taking to street corner step ladders, church pulpits, sports arenas and ballroom platforms across the nation to preach the gospel of hate that would set off a federal investigation if it were to be preached by Southern whites. What are they saying?

Listen -

I charge the white man with being the greatest liar on earth. I charge the white man with being the greatest drunkard on earth. I charge the white man with being the greatest... on earth. Yet the bible forbids it. I charge the white man with being the greatest gambler on earth. I charge the white man, ladies and gentlemen of the jury, with being the greatest murderer on earth. I charge the white man with being the greatest ... on earth. I charge the white man with being the greatest adulterer on earth. I charge the white man with being the greatest robber on earth. I charge the white man with being the greatest deceiver on earth. I charge the white man with being the greatest troublemaker on earth. So therefore ladies and gentlemen of the jury I ask you to bring back a verdict of guilty as charged.

NY 105-7809

WALLACE:

The indictment you've just heard is being told over and over again in most of the major cities across the country. This charge comes at the climax of a morality play called "The Trial." The plot, indeed the message of the play, is that the white man has been put on trial for his sins against the black man. He has been found guilty. The sentence is death. The play is sponsored, produced by a Negro religious group who call themselves the Muslims. They use a good deal of the paraphernalia of the traditional religion of Islam. But they are fervently disavowed by orthodox Muslims. Negro American Muslims are the most powerful of the black supremacist group. They claim a membership of 1/4 of a million Negroes and our search indicates that for every so-called card carrying black supremacist there are perhaps 10 fellow travelers. Their doctrine is being taught in 50 cities across the nation. Let no one under-estimate the Muslims. They have their own parochial schools like this one in Chicago where Muslim children are taught to hate the white man. Even the clothes they wear are anti-white man, anti-American like these two Negro children going to school. Wherever they go the Muslims withdraw from the life of the community. They have their own stores, supermarkets, barber shops, restaurants. Here you see a progressive modern air conditioned Muslim department store on Chicago's South side.

Their story of hatred is carried in many Negro newspapers. Here you see their Minister MALCOLM X proudly displaying five of the biggest Negro papers in America. Papers published in Los Angeles, New York, Pittsburgh, Detroit and Newark and Negro politicians, regardless of their private beliefs, respectfully listen when the leaders of the black supremacy movement speak. Here you see Borough President HULAN JACK shaking hands with ELIJAH MUHAMMAD, who is the leader of the Muslims and here you see NAACP Director ROY WILKINS greeting Minister MALCOLM, the heir apparent to ELIJAH MUHAMMAD. Four or five times a year the Muslims assemble in one of America's major cities to hear their leader, ELIJAH MUHAMMAD. Here you see them arriving at Washington's Uline Arena for a meeting held only five weeks ago. Every devout Muslim attends these rallies, for some time between

now and 1970 and at just such a rally as this, the Muslims expect that ELIJAH will sound the death knell of the white man. Every precaution is taken to protect their leader. As you will shortly see the Muslims, men and women both, submit to a complete search before entering the meeting hall. Some 10,000 persons attended the rally that you see here, all of them searched like this man. This began almost three hours before the meeting started.

They are waiting now for ELIJAH MUHAMMAD, founder and spiritual leader of their group. And here he comes. He is actually ELIJAH POOLE of Georgia. During World War II, MUHAMMAD was arrested and charged with sedition and draft dodging. The Department of Justice finally dropped the charge that he advocated defeat of the white democracy and victory for the colored Japanese, but MUHAMMAD and his followers did serve time in the federal penitentiary for refusing to register for the draft.

Here you will hear ELIJAH MUHAMMAD introduced by Minister MALCOLM X, the Muslims' New York leader and ambassador at large for the movement. The good news that Minister MALCOLM X will talk about here is the coming rise of the black man and the fall of the white man

MALCOLM:

Everyone who is here today realizes that we are now living in the fulfillment of prophesy. We have come to hear and to see the greatest and wisest, the most fearless black man in America today. In the church we used to sing the song "Good News, the Chariot is coming." Is that right or wrong? But what we must bear in mind that what's good news to one person is bad news to another. While you sit here today knowing that you have come to hear good news, you must realize in advance what's good news for you might be bad news for somebody else. What's good news for the sheep might be bad news for the wolf.

WALLACE:

Good news for the black man is that he is on the verge of recapturing his position as ruler of the universe. The bad news for the white man is that his long and wicked reign will shortly be over and then ELIJAH MUHAMMAD spoke.

MUHAMMAD's speech was inaudible and interrupted numerous times by applause.

WALLACE:

But of more interest to New Yorkers is Minister MALCOLM X, the Muslims' New York Minister, who you will shortly see. This is a remarkable man, a man who by his own admission to News Beat was once a procurer and a dope peddler. He served time for robbery in the Massachusetts State Penitentiary. Now he is a changed man. He will not smoke or drink. He will not even eat in a restaurant that houses a tavern. He told News Beat that his life changed when the Muslim faith taught him no longer to be ashamed of being a black man. Reporter LOUIS LOMAX asks Minister MALCOLM X to further explain MUHAMMAD's teachings. The conversation you will hear took place as LOMAX and Minister MALCOLM X were discussing the teachings of ELIJAH MUHAMMAD.

LOMAX: That the same context that Mr. ELIJAH MUHAMMAD teaches that his faith, the Islamic faith, is for the black man. The black man is good. He also uses the Old Testament incident of the serpent in Adam and Eve in the Garden of Eden and he sets up the proposition there that this is the great battle between good and evil and he uses the phrase devil and he uses it almost interchangeably and synonymously with the word snake. Now what does he mean there?

MALCOLM: Well number 1 he teaches us that this individual was a real serpent.

LOMAX: It was not a real serpent.

MALCOLM: That one in the garden.

LOMAX: What was it?

MALCOLM: But as you know the bible is written in symbols, parables and this serpent or snake is the symbol that is used to hide the real identity of the one that this actually was.

LOMAX: Well who was it?

MALCOLM: The white man.

LOMAX: I want to call your attention Mr. MALCOLM to one paragraph in this column. He says and I quote him "that only people born of Allah are the black nation of whom the so-called American Negroes are descendents."

MALCOLM: Yes

LOMAX: Now is this your standard teaching?

MALCOLM: Yes. He teaches us that the black man by nature is divine.

LOMAX: Now does this mean that the white man by nature is evil?

MALCOLM: By nature he is other than divine.

LOMAX: Well does this mean that he is evil. Can he do good?

MALCOLM: By nature he is evil.

LOMAX: He cannot do good?

MALCOLM History is best qualified to reward all research and we don't have any historic example where we have found that they collectively for the people have done good.

LOMAX: Minister MALCOLM, you now, in Chicago and Detroit, have universities of Islam, have you not?

MALCOLM: Yes sir, in Detroit and Chicago.

LOMAX: And you take your parishioners, you take children from the kindergarten ages and you train them right through high school. Is this true?

MALCOLM: Yes sire, from the age of 4 up.

LOMAX: And you have a certified parochial school operating in Chicago?

MALCOLM: In Chicago.

LOMAX: And in Detroit?

MALCOLM: And in Detroit.

LOMAX: And kids come to your school in lieu of going to what we call regular day school?

MALCOLM: Yes sir.

LOMAX: What do you teach them there?

MALCOLM: We teach them the same things that they would be taught ordinarily in school minus the Little Black Sambo story and things that were taught to you and me when we were growing up to breath an inferiority complex in us.

LOMAX: Do you teach them what you just said to me that the white man is somewhat evil?

MALCOLM: You can go to any small Muslim child and ask him where is hell or who is the devil and he wouldn't tell you that hell is down in the ground or that the devil is something invisible that you can't see. He'll tell you hell is right where he has been catching it and he'll tell you the one who is responsible for him having received this hell is the devil.

LOMAX: And he will say that this devil is the white man?

MALCOLM: Yes.

WALLACE:

These then are the Muslims and these are the things they are saying, preaching and teaching their youngsters. They are the most powerful of the black supremacist groups, and later this week we will hear more from the Muslims.

Now let us look at another group. Every night when the weather is good, knots of people gather in Harlem at 125th Street and Seventh Avenue in front of the Theresa Hotel to hear the speakers for the United African Nationalist Movement spread their gospel of black nationalism. We made a film of one of those meetings. The lighting was poor and it was almost impossible to get good sound quality. The man you are about to hear is JOHN DAVIS, a paid orator for the United African Nationalist Movement. You will hear him attack liberals, ELEANOR ROOSEVELT, PEARL BUCK and then he will go on to say some rather surprising things about the NAACP and its leader, ROY WILKINS.

Film Clip:

And now you got what they call so-called white liberals ... and the white liberals go around claiming that they are against discrimination, they are against lynching.... Lots of brutal liberals like phoney Mrs. ROOSEVELT, the African white goddess.... They got another one by the name of PEARL BUCK and the one who wrote the "Imitation of Life." Oh all of those phoney liberals. Then you got the NAACP - The National Association for the Advancement of some colored folks and you got ... ROY WILKINS.

WALLACE:

This almost any night at the corner of 125th Street and Seventh Avenue in New York. The leader of the United African

Nationalist Movement is JAMES R. LAWSON, some times public relations man and black nationalist. The man who says he has authorization to bring greetings from the United Arab Republic's President NASSER to black nationalist groups in the United States. News Beat asked Mr. LAWSON to explain the nature of the organization and its aims.

LAWSON: United African Nationalist Movement - it is an organization of people of African descent here in America, however, we have associated organizations throughout the Caribbean, Africa and the Middle East.

LOMAX: Can a non-African or non-Negro person join your organization?

LAWSON: He cannot.

LOMAX: He cannot. Why not?

LAWSON: Because this is an organization of people of African blood or descent.

LOMAX: Are you anti-white?

LAWSON: Well I think you ought to ask white people are they anti-black.

LOMAX: But are you anti-white?

LAWSON: I don't think I'm anti-white, but I'm pro-black.

LOMAX: Do you favor integration?

LAWSON: No.

LOMAX: Do you favor the NAACP?

LAWSON: No

LOMAX: Do you think ROY WILKINS is a good leader of his people?

LAWSON: ROY WILKINS is not the leader. ARTHUR SPENGAR (PH) is the leader.

LOMAX: And what is ARTHUR SPENGAR (PH)?

LAWSON: A Zionist Jew.

LOMAX: Mr. LAWSON, were you present at the meeting when Dr. RALPH BUNCHE of the United Nations go up to introduce Prime Minister ...

LAWSON: Sure I was. Don't you remember. I was with my family - my wife and two children.

LOMAX: But as I recall the incident, Dr. BUNCHE was booed when he stood up. Is that correct?

LAWSON: That is true.

LOMAX: Mr. LAWSON, who booed RALPH BUNCHE and why?

LAWSON: I think the people booed him. That's what it looked like to me.

LOMAX: Do you know any of the people who booed him?

LAWSON: Sure.

LOMAX: Do you know why they booed him?

LAWSON: I don't know exactly why, but I have a hunch.

LOMAX: What's your hunch sir?

LAWSON: My hunch is that black people - those of African descent in this country-considered RALPH BUNCHE a sort of GEORGE WASHINGTON of Israel - a man who made a million people that are closely related to their... and haven't/a cockeyed think for the black man.
done

LOMAX: Now you say the black people believe that. Do you JAMES R. LAWSON believe that RALPH BUNCHE is a GEORGE WASHINGTON of Israel?

LAWSON: Well I know he is.

WALLACE:

These black supremacists, Muslims and United African Nationalists, are not practioners of hate just for hate sake. The didn't grow up in a vacuum. Rather theirs is a hate that hate has produced; the hate that some Negroes are returning for the hate that all Negroes have received in the past 300 years. The burden of being a black man in America has proved more than some of them can bear and now they are fighting back with the same weapons that were used to subjugate them. They are finding it increasingly difficult to identify with America. They have lost faith in the honesty of American law enforcement agencies when it comes to protecting their individual rights. Many of them have abandoned christianity. They name it a dogma of enslavement. Even those who have not abandoned it are preaching that Jesus was not white. Jesus was not white like the men who lynch and discriminate against Negroes, but that he was a black man. JAMES LAWSON shows the black supremacist concept of Jesus and notice how much the Jesus in the painting and JAMES LAWSON resemble one another.

LOMAX (Film Clip)
In conjunction with your remarks that the Negro needs a vanguard or at least some image he can identify I wonder if you could tell me what this picture is? What it is all about?

LAWSON:

Well we don't ... a black god. We know that God is a spirit, but this is a painting, concept of an artist, of Jesus in the Garden of Gethsemane and we know SOLOMON himself said look not upon me because I am black and somewhere else is clear I think in Revelations where it says his hair is like a lamb's ... and his feet like polished brass. Therefore we feel that we

are on sound ground..... After all Jesus was of the Tribe of Judah.

WALLACE:

Tomorrow night we will continue our report on the rise of Black Racism among a segment of the American Negro population, as we examine the role that christianity has played in this disturbing drama. You will hear Muslim leaders charge that christianity is a white man's religion, that it has failed the Negro. You will hear black nationalists say that before the Negro can come into his own he must get rid of Jesus and will hear the Rev. ADAM CLAYTON POWELL charge that christianity has been dragging its feet on the race issue, that there is more segregation at 11:00 on Sunday morning then at any other time of the week.

I'll be back with a conversation with News Beat reporter LOUIS LOMAX, the man who has done virtually all of the research four our special report, in just a moment right after this message.

* * * * * *

Reporter LOUIS LOMAX, who enabled News Beat to bring you the alarming story of a rising cult of black supremacy which you have just heard, is here with us tonight and you will see him throughout the remainder of this week as we bring you further reports on "The Hate that Hate Produced."

WALLACE: LOU, first of all we talked about perhaps 250,000 people who are involved in movements for black supremacy.

LOU: Yes.

WALLACE: Is that an accurate figure?

LOU: Well its a debatable figure. This is what the Muslims claim. I wouldn't be surprised if you took the hard core people and then added in the fellow travelers that you wouldn't find something approaching this

figure. However, I think it should be underscored that most Negroes are not this way and that most Negroes don't feel this way. But the important thing is that a sizable segment and more important a vocal segment of the Negro population is doing and saying this and it needs to be looked into.

WALLACE: Is the Negro community aware of what is going on with these movements?

LOU: Yes and I think they have been guilty to a large degree of sweeping it under the rug.

WALLACE: Why?

LOU: I don't think they want to face it. It has a lot of ramifications that we'll get into as the week goes on. But the Negro leadership has been hesitant to talk about this thing. We've had an awful lot of trouble trying to get them to talk about it and I think that now that it is out in the open it is time to talk about it forthrightly.

WALLACE: Perhaps the most significant thing which we brought out tonight is the existence of so-called parochial schools in Chicago and Detroit to teach these Muslim youngsters to hate the white man.

LOU: Yes I think this is quite true.

WALLACE: When you were around New York and Washington digging for facts on this story did you run into trouble.

LOU: Twice-when we did the film with Mr. DAVIS up on the street corner where we got into a little hassle-it could have led to trouble and in Washington. I was all right because the leaders had cleared me, but I had a white camera crew with me and I had to stay with them throughout the meeting because some of the

people don't take too kindly to white men running around.

WALLACE: Thank you LOU. We'll be talking to you again tomorrow night and throughout the week on News Beat. Tomorrow night another installment of 'The Hate that Hate Produced."

OFFICE MEMORANDUM -- UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (25-330971) DATE: 7/21/59

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

Remyairtel 7/16/59.

The following is a substantially verbatim account of Part Three of "The Hate That Hate Produced". Part Three was shown on 7/15/59 on the MIKE WALLACE "News Beat" show on Station WNTA-TV, NYC.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/4/93 8269/DHE/WEB/mgp
#23529 See release 190-10535-9

4 - Bureau (25-330971) (RM)
(1 - 100-399321 (MALCOLM LITTLE)
(1 - 100- United African Nationalist Movement)
3 - Chicago (100-35636) (RM)
(1 - 105- ELIJAH MUHAMMAD)
1 - New York (62-10651) (UANM) (#31)
1 - New York (105-8999) (MALCOLM LITTLE) (#412)
1 - New York (105-7809)

TLB:cdg
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100-399321-
NOT RECORDED
185 JUL 22 1959

JUL 27 1959

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NY 105-7809

Tonight, we continue our study of the rise of black racism and the call for black supremacy among a growing segment of the American Negroes.

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WALLACE:

Tonight we take a look at the impact of the black supremist movements upon the power structure of the New York Negro community. Not infrequently, when the Harlem leaders gather, JAMES R. LAWSON and Minister MALCOLM X are there. JAMES LAWSON is President of the United African Nationalist Movement. He is a man who said that ROY WILKINS is an "Uncle Tom". He calls ARTHUR SPINGARN, President of the NAACP, a Zionist Jew. He calls United Nations Under-Secretary RALPH BUNCHE the "George Washington of Israel". Minister MALCOLM X is the leader of the New York Muslims. They are the purveyors of the doctrine that the white man is evil by nature; that he is incapable of doing good; that he must be destroyed, and when these black supremists hold their major meetings such politicians as ADAM CLAYTON POWELL and HULAN JACK and City Councilman EARL BROWN are not infrequently there. Here you see City Councilman EARL BROWN addressing a Muslim rally. He is at the podium. Note Minister MALCOLM X and Muslim leader ELIJAH MUHAMMAD in the background. Manhattan Borough President HULAN JACK

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was at that meeting and here you see him, his back, shaking hands with ELIJAH MUHAMMAD. It should be made very clear that none of these men, EARL BROWN, HULAN JACK, ADAM POWELL, is a black nationalist or Muslim; but they are politicians, leaders of mass movements, and they need votes and so sometimes they find it necessary to rub shoulders with the black supremists.

On May 18 of last year, New York woke up to this news story:

HULAN JACK, the Negro who had been elected to the highest municipal office ever occupied by a man of his race in this nation's history had been booed off a Harlem street corner by members of his own race. Clearly something was afoot in Harlem. No one seemed to know quite what.

"News Beat" Reporter LOUIS LOMAX covered that story. LOU, what were the facts behind that story?

LOMAX:

To capsule it, MIKE, the Muslims were miffed with HULAN JACK because he had not attended some rallies that were held in Harlem; they organized the booing session. Minister MALCOLM X gave the signal by walking through a tavern door, the booing began.

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WALLACE:

The booing session took place at a NAACP meeting, didn't it?

LOMAX:

That is correct. They were celebrating the anniversary of the Supreme Court decision desegregating schools.

WALLACE:

And the Muslims organized the booing?

LOMAX:

Yes, they did. The booing signal was when MALCOLM X walked through the tavern door, and once the booing began, many non-Muslims joined in the well organized spontaneous demonstration.

WALLACE:

Well then, what did HULAN JACK do to bolster his popularity in Harlem as a result of this booing incident?

LOMAX:

Well, I do not want to make any unwarranted conclusions, but the records show that within a week or two HULAN JACK hired a Negro public relations man. A month and a half later he welcomed Mr. ELIJAH MUHAMMAD, the leader of the Muslims to New York.

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WALLACE:

Well, what do you say?

LOMAX:

Just this. That there was unrest in the Negro community; that HULAN JACK was very unpopular, and that the Muslims were those who expressed this sentiment.

WALLACE:

And he wooed the Muslims?

LOMAX:

Yes.

WALLACE:

That was the story, that is the story that the headlines failed to tell, but now let the black supremists themselves show how they flex their political muscles.

Reporter LOMAX asked JAMES LAWSON, head of the black supremists United African Nationalist Movement about that group's political activities and then he asked both ADAM POWELL and HULAN JACK about LAWSON's assertion that those two politicians accept the black Nationalist's political support.

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LOMAX:

Do you and the members of your group ever participate in the politics of Harlem?

LAWSON:

Oh, sure.

LOMAX:

Do you support candidates actively?

LAWSON:

Very seldom.

LOMAX:

But on some occasions you support candidates?

LAWSON:

When we feel the issues are great enough.

LOMAX:

Well, I think that ADAM CLAYTON POWELL is the best known politician in Harlem. Have you supported ADAM CLAYTON POWELL?

LAWSON:

In the last election.

LOMAX:

You did support him in the last election?

LAWSON:

Yes.

LOMAX:

Did you actively support him on the streets?

LAWSON:

Yes.

LOMAX:

What does ADAM POWELL think of you?

LAWSON:

Well, you would have to ask the Congressman that.

LOMAX:

Has he ever given you any indication what he thinks of you?

LAWSON:

Oh, yes.

LOMAX:

For example?

LAWSON:

Well, he was not able to attend the African Freedom Day rally and he did write a very fine tribute to the United African Nationalist Movement and its leadership.

LOMAX:

That is you and your organization?

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LAWSON:

NO. I said the United African Nationalist Movement and its leadership. I happen to be President.

LOMAX:

Is it true that he recently wrote you a letter in which he indicated what he thought of you personally?

LAWSON:

Yes, and I think it was very and they were very fine and wonderful praises coming from both a Minister and a Congressman.

LOMAX:

Well, without breaching confidences, can you tell us in essence what he said about you in the letter?

LAWSON:

Well, he said that he felt the United African Nationalist Movement was doing a great job in the struggle for the liberation of Africa, a program of Africa for the Africans, those at home and those abroad, and he felt that many things would not have been done if it wasn't for the existence of this organization.

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LOMAX

Mr. LAWSON, you told us that on several occasions he has supported you in your campaigns.

LAWSON:

True.

LOMAX:

And on one occasion he said he received a letter from you in which you gave him your blessings

LAWSON:

....to the All-African Peoples' Conference, and after I found out that the last rally was held December 12.

LOMAX:

Should I take this to mean that you approve of him, what he is doing, what he is saying?

LAWSON:

No, I do not approve of any form of extremism, but I can say that I believe in the rights of all people to follow what ever doctrines they believe in and the right of me to oppose or to support.

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LOMAX?

Now do you have the same kind of thinking in relationship with Borough President HULAN JACK?

LAWSON:

Yes. To tell you the truth, we all are members of the same order.

LOMAX:

What do you mean "We are all members of the same order"?

LAWSON:

Yes, the order of the Star of Ethiopia.

LOMAX:

Did you support Borough President HULAN JACK in the last election?

LAWSON:

Yes.

LOMAX:

Should he become a candidate in the coming election, will you support him then?

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LAWSON:

Oh, we expect him to be a candidate.

LOMAX:

And you expect to support him?

LAWSON:

We expect to support him because we know that there are many people out to get the Borough Presidency away from our people in Harlem.....

LOMAX:

The "Amsterdam News" quotes you from a speech delivered at a rally sponsored in Harlem by United African Nationalist Movement. The rally was commemorating African Freedom Day, I believe, and you were quoted as having said "henceforth we are no longer Negroes, but rather Americans of African descent." Is this an accurate quotation?

JACK:

Yes, Mr. LOMAX. It is.

LOMAX

Did you ever feel this way?

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JACK:

I do feel that way.

LOMAX:

Do you proudly associate yourself with the African Nationalis t Movement?

JACK:

No. As Borough President of Manhattan I have been asked by that group to issue a proclamation and I was happy to do it because of the fac t a certain date which was designated, not by me, but publicly designated as the day known as African Day.

LOMAX:

So you have issued in the past two years two or more proclamations for the United African Nationalist Movement, one on Garvey Day, I believe, and then later one for African Freedom Day. Is this true, sir?

JACK:

Well, all of us certainly in knowledge of the contributions made by MARCUS GARVEY.

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LOMAZ:

Yes. Now let me see if I understand you correctly. Are you saying that you are not a member of the United Afriacn Nationalist Movement, but that you do consider these people a substantial respected group in the community, and you acceeded to their request to issue proclamations. Is this right?

JACK:

That is quite right, Mr. LOMAX.

WALLACE:

Then Reporter LOMAX asked both HULAN JACK and ADAM POWELL about their relationship to the Muslims and their leaders ELIJAH MUHAMMAD and MALCOLM X. The exchange begins as HULAN JACK admits that he welcomed ELIJAH MUHAMMAD to New York, and that he, JACK, spoke at a Muslim rally.

JACK:

Yes, I greeted him as Borough President of Manhattan.

LOMAX:

Should this be taken to mean that you agree with his religious, political, economic philosophy?

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JACK:

I know nothing about Muhammadanism. I have never sought to know anything about it.

LOMAX:

You spoke at one of these meetings, didn't you?

JACK:

I spoke as President of the Borough of Manhattan and expressed the greetings of the Borough of Manhattan to this man who had come here for a meeting of these people.

LOMAX:

At the meeting, what did you say?
Did you support the Muslim movement?
Did you support them and their notion that the white man is a snake and a devil and should be destroyed?

JACK:

I have no reason in the world to support that idea because this would have on it white men, black men, yellow men, brown men, and all must live together in peace and harmony, and that has been my background ever since I have known my existence.

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LONAX:

If I understand you properly, you have said to me that you issued these plaques, that you attend these meetings because as Borough President of Manhattan you have to recognize the existence of these groups. Is that correct?

JACK:

Yes.

LONAX:

Now sir, with no harm meant, if the White Citizens Council has a meeting, would you give them a plaque; would you attend their meeting and speak?

JACK:

Well, the White Citizens Council is not in existence in Manhattan, and certainly should have no reason for existence.

LONAX:

Then Minister MALCOLM X.
Did you know him?

JACK:

Yes. I think he was a brilliant man.

LONAX: You think he is a brilliant man?

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WALLACE:

Let us take a closer look at this man -- a closer look at this man called brilliant by Congressman ADAM POWELL. This man, MALCOLM X, who preached a vesper service in ADAM POWELL's church. There he is with the glasses.

MALCOLM X, by his own admission to "News Beat", is a former dope peddler and procurer, an ex-convict who served time for theft in Michigan and Massachusetts prisons. He is a changed man now, he says, because ELIJAH MUHAMMAD's personal brand of Islam taught him no longer to be ashamed of being a black man. So it becomes evident that the responsible leaders of the Negro community are fully aware of the activities and teachings of the black supremists.

But what about the NAACP? This organization is dedicated to the elimination of all racism, black and white. What does it know about the drive for black supremacy? Reporter LOMAX asked NAACP Exexutive Secretary ROY WILKINS what is the attitude of his organization toward the black supremists and this is what ROY WILKINS said

LOMAX:

Mr. WILKINS, you said that you are not aware of any of the street corner meetings and what they are been saying.

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WILKINS:

Oh, I'm aware of the meetings, but all I said was that I haven't stood around on street corners and listened to any speeches.

LOMAX:

Has the NAACP ever taken any kind of action against these people or have you ever raised the question whether they should be on the street corner or whether they should be allowed to say these kindsof things?

WILKINS:

Oh no. We believe in free speech. If they want to speak on street corners that is up to them.

LOMAX:

Let me move on to something else. Several Negro newspapers, specifically "The Pittsburgh Courier" and the "Los Angeles Herald Dispatch", carry a column written by one Mr. ELIJAH MUHAMMAD in which he advances the thesis that white men are devils and snakes.

WILKINS:

That is correct.

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LOMAX:

And that they are the evil doers that are synonomous with evil and should be destroyed. Are you aware of this column and the Muslim movement in general, which Mr. MUHAMMAD heads?

WILKINS:

I do not read the "Los Angeles Herald Dispatch" at all and I must say that in reading the "Pittsburgh Courier" I have never read a column by Mr. who?

LOMAX:

ELIJAH MUHAMMAD.

WILKINS:

ELIJAH MUHAMMAD? No, no.

LOMAX:

You have never seen his column?

WILKINS:

I have seen the name, but I have never been induced to read it.

LOMAX:

We found it incredible that ROY WILKINS was unaware of the existence of ELIJAH MUHAMMAD.

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Every other responsible Negro leader in the city knows about the Muslims, about ELIJAH MUHAMMAD, and about Minister MALCOLM X, who is the New York leader of the Muslims, the heir apparent to ELIJAH MUHAMMAD, the man whom ADAM CLAYTON POWELL called "brillant".

Then out research staff unearthed these pictures.

Here you see ROY WILKINS conversing with MALCOLM X. That is the ROY WILKINS in profile and MALCOLM X just behind him to his right. And here you see the two men shaking hands. Now maybe Mr. WILKINS does not know ELIJAH MUHAMMAD; maybe he does not know that the Muslims have parochial schools where they teach the youngsters that the white man is evil by nature and must be destroyed; maybe Mr. WILKINS does not know that there are about 250,000 of these people in the United States; maybe he does not know that the members of the black nationalist movement have taken to street corners in New York to preach hatred of the white man; to call ELEANOR ROOSEVELT, for instance, the "African white goddess". Maybe he does not know all these things, but I think he should. As leader of the NAACP, he not only should know these things, but he and his colleagues should begin to do something about it. The truth is that Negro leaders do know about these hate merchants, they have been aware of the Muslims and of the black nationalists for some years now, they have acted in effect to ignore them, to sweep them under the rug.

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We call this series "The Hate That Hate Produced" because it is our conviction that the hate that we have been learning about is the hatred that a minority of Negroes are returning for the hate the majority of Negroes have received.

Senator HUBERT HUMPHREY told the NAACP 50th anniversary convention today that the Negro people are to be congratulated for returning love for hate, but here we are seeing tragic evidence, frightening evidence, that some Negroes are returning hate for hate. The white community must accept a good deal of the blame for the indignities the Negroes have suffered. The white community must admit its share of the blame and take corrective action. But the Negro community is not blameless. They and all of their responsible leaders must move quickly to root out the hate mongers in their midst.

Tomorrow night we will talk to Dr. ANNA ARNOLD HEDGMAN, the distinguished Negro churchwoman and civic leader, former Administrative Assistant to Mayor WAGNER. She will explain that racism is on the upswing in Harlem and what she thinks can be done about it.

New York, it was announced that Minister MALCOLM was at that time in Milwaukee.

At Newark, New Jersey

On October 15, 1958, [redacted] furnished information [redacted] concerning a meeting of the MTI in Newark, New Jersey, held October 9, 1958, at 188 Belmont Avenue. [redacted] stated MALCOLM LITTLE from Temple number 7 spoke as follows:

> He had been travelling and teaching throughout the South where people are afraid and have a right to be. He related a story of how a white woman had told her maid in Tampa, Florida, that her minister had told the white congregation "Jesus was not one of us." After 400 years why are the white people concerned about the color of Jesus. If one preacher is telling his congregation the truth about Jesus not being white so are many others. It is only because they did not want us to know more about Jesus than their own people. Negroes are finding out because ELIJAH MUHAMMAD is teaching Islam in America today.

The above information was verified in substance [redacted] on October 24, 1958, by [redacted]

On October 15, 1958, [redacted] furnished information concerning a meeting of the MTI at the above address in Newark held October 14, 1958. [redacted] stated MALCOLM X [redacted] was the speaker and his speech was aimed at trying to convince the audience that the Negro race was superior to the white race. [redacted] stated that MALCOLM X deplored violence over school segregation and could see no reason why Negroes would want to attend school with whites.

On November 6, 1958, [redacted] furnished information [redacted]

concerning a meeting of the NOI held October 23, 1958, at the above address in Newark. [redacted] stated MALCOLM X of New York spoke on the creation of the white race. MALCOLM spoke of the two great world wars and the bombing and destruction of great cities caused by the white man's greedy efforts to gain more power and supremacy over one another. MALCOLM stated that the Pope and his Vatican City had never been touched and explained that this was because the Pope is God to all the white people. MALCOLM stated that if another war breaks out and the Moslems ever came close to the Vatican City he was sure the Pope would not be quite so lucky again.

On November 18, 1958, [redacted] furnished information concerning a meeting of the MTI which was held November 13, 1958, at 601 High Street, Newark. [redacted] stated Minister MALCOLM from New York spoke on the teachings of the Bible and that the Bible has lies in it and that the Negro people need a leader.

The above was verified in substance on December 1, 1958, by [redacted]

On December 2, 1958, [redacted] furnished information concerning a meeting of the MTI held November 20, 1958, at 601 High Street, Newark. [redacted] stated MALCOLM LITTLE was the speaker.

On December 10, 1958, [redacted] furnished information concerning a meeting of the MTI held December 4, 1958, at 601 High Street, at which meeting MALCOLM X from New York was present. [redacted] stated MALCOLM X opened the meeting and introduced Minister WALLACE D. MUHAMMAD, son of ELIJAH MUHAMMAD, who was the principal speaker.

The above information was verified in substance on December 8, 1958, by [redacted]

On December 10, 1958, [redacted] furnished information

concerning a meeting of the MTI held December 7, 1958, at 601 High Street, Newark. [redacted] stated MALCOLM X of New York was present and introduced the main speaker as WALLACE D. MUHAMMAD, son of ELIJAH MUHAMMAD. b7D

On December 21, 1958, [redacted] furnished information concerning a meeting of the MTI held December 11, 1958, at 601 High Street, Newark, at which MALCOLM LITTLE from New York conducted the meeting. [redacted] stated LITTLE's topic was mainly concerned with the forthcoming Sunday when Messenger ELIJAH MUHAMMAD would make his first appearance in Newark. b7D

On December 21, 1958, [redacted] furnished information concerning a meeting of the Newark Muslims which was held December 14, 1958, to honor ELIJAH MUHAMMAD and which was held at the Rickoray Auditorium, 81 Elizabeth Avenue, Newark. b7D

[redacted] stated MALCOLM X extended the welcome address to everyone and introduced the guest speaker as WALLACE D. MUHAMMAD. After this speech MALCOLM X took the stand and made a brief speech concerning the political condition of the American negroes today. After his speech MALCOLM X introduced ELIJAH MUHAMMAD. b7D

The above information was verified in substance on December 8, 1958, by [redacted] on December 15, 1958, by [redacted] on December 16, 1958, by [redacted] and [redacted] on December 17, 1958, by [redacted] and December 18, by [redacted] and on December 29, 1958, by [redacted] b7D

On January 29, 1959, [redacted] furnished information concerning a meeting of MTI number 25 held January 15, 1959, at 188 Belmont Avenue, Newark. [redacted] stated the speaker was MALCOLM LITTLE from Temple Number 7 who spoke as follows: b7D

One of the main reasons the so-called Negro is still catching hell from the white man and remains in such a sad shape spiritually, mentally and economically is due to his inability to analyze and get complete understanding of all the current events that are happening every day. ELIJAH MUHAMMAD teaches that all Negroes educated in America are taught the white man's way of life even about the four freedoms that every so-called American is entitled to yet will not allow the Negro to enjoy anyone of them except religion. Most Negroes never heard of their original religion which is Islam until a short time ago. At the beginning of slavery they (white man) murdered our ancestors in order to conceal our true identity.

On January 30, 1959, [redacted] furnished information 67D concerning a meeting of MTI number 25 held January 29, 1959, at 188 Belmont Avenue, Newark. [redacted] stated MALCOLM LITTLE from New York talked at this meeting.

On April 1, 1959, [redacted] furnished information 67D concerning a meeting of MTI number 25 held in Newark on March 26, 1959. [redacted] stated among those in attendance was MALCOLM LITTLE of New York.

On April 7, 1959, [redacted] furnished information 67D concerning a meeting of MTI number 25 held in Newark on April 2, 1959, at which MALCOLM LITTLE of New York was a speaker. LITTLE stated that he had a message to convey to Temple number 25 from ELIJAH MUHAMMAD and that ELIJAH MUHAMMAD wanted him to personally thank the members of Newark for their wonderful support and progress.

"The New Jersey Herald News" of February 7, 1959, carried an article captioned "Muhammad Bans Picketing of Prophet Jones."

The last paragraph in this article reflected that in a move to create a better understanding of the Messenger MUHAMMAD and his teachings MALCOLM X is currently conducting a series of public lectures every Thursday evening at the Prince Hall Masonic Temple, 188 Belmont Avenue, Newark, where the admission is free and everyone is welcome.

"The New Jersey Herald News" is a weekly newspaper published in Newark, New Jersey.

In New England

On March 17, 1959, [redacted] advised that at a meeting of Temple number 7, NOI, held March 6, 1958, it was announced that Minister MALCOLM X was then on tour around New England.

Philadelphia, Pennsylvania

On November 3, 1958, [redacted] furnished information concerning a meeting of the NOI in Philadelphia held October 29, 1958. [redacted] stated MALCOLM LITTLE was the speaker and spoke as follows:

> The so-called Negro is so hard hearted, so in love with his enemy and he does not even know who is his enemy. My subject is "Why". Many of us see things going on around us every day but we do not even try to realize what is happening. Why is every other black race on earth trying to separate from the white race and the so-called Negro trying to get closer to the white race? Most Negroes think civil rights means marrying white women or otherwise associating with them. Why is the Negro so much against his own kind. Why are they so easily misled by their white slavemasters. Black men ruled the earth trillions

of years before white people. White people were put herefor a reason. Their time has expired. America is doomed. All white people are doomed. All so-called Negroes who love Negroes are doomed. Join into your own kind and reclaim that which belongs to you - the whole universe.

The above information was verified in substance on November 3, 1958, by [redacted] b7D

On November 10, 1958, [redacted] advised that at a meeting of the NOI Temple number 7 held November 5, 1958, in New York, it was announced that on that date Minister MALCOLM was in Philadelphia teaching.

On November 18, 1958, [redacted] furnished information b7D concerning a meeting of the NOI in Philadelphia held November 12, 1958. [redacted] stated Minister MALCOLM spoke and gave instructions as to the future set up of the Philadelphia temple and various rules and regulations that they should follow in order that the temple might be able eventually to govern itself.

At Pittsburgh, Pennsylvania

On February 24, 1959, [redacted] furnished information b7D concerning a meeting of NOI Temple number 22 in Pittsburgh, Pennsylvania, held February 19, 1959. [redacted] stated MALCOLM LITTLE spoke as follows:

The black man has been taught to defend with his life the white woman and scorn his own. ELIJAH MUHAMMAD has come to unite the so-called Negro. The Negro must first integrate with one another and then he can integrate with the white man. In order to be equal with the whites the Negro must first unite. Then with unity comes financial stability and then he can demand certain

things and again become powerful and intelligent.

The above was verified in substance on February 25, 1959, by [redacted] 67D

At Savannah, Georgia

On October 23, 1958, [redacted] furnished information concerning a meeting of Temple number 7 of the NOI in New York which was held October 19, 1958. At this meeting [redacted] stated Minister MALCOLM X spoke and among other things referred to his recent trip to Savannah. 67D

At. St. Louis, Missouri

On January 6, 1959, [redacted] furnished information concerning a NOI meeting held January 4, 1959, at 4525 Olive Street. [redacted] stated MALCOLM X spoke as follows: 67D

> As long as they were wearing the slavemaster's name and the slavemaster was calling them Negroes, they would still be as boys, and in order to grow up they must give back their slavemaster's name, give back his religion and return to their own. Under the present educational system it had probably never occurred to these people to get their independence from their slavemaster's children and they had probably never considered seeking some of this good earth for their own people who numbered over 17 million in America. Now these people have a man who will stand face to face with the slavemasters and tell the slavemasters what he wants for his people, and that man is ELIJAH MUHAMMAD.

The above information was verified in substance on January 6, 1959, by [redacted] 67D

On January 3, 1959, [redacted] furnished information 67D which reflected that at the above meeting the speaker was supposed to have been ELIJAH MUHAMMAD but MUHAMMAD was ill and had sent MALCOLM LITTLE in his place.

On January 6, 1959, [redacted] furnished information 67D concerning a meeting of the NOI in St. Louis on January 5, 1959, at 4831 St. Louis Avenue. [redacted] stated MALCOLM LITTLE spoke as follows:

> ELIJAH MUHAMMAD intends to separate the "so-called American Negroes" from whites so that Allah will deal with them (i.e. destroy them). Eventually all Caucasians will perish. He stated therefore that all black people should unite under their nation, the Nation of Islam and benefit from its offerings.

The above information was verified in substance 67D on January 6, 1959, by [redacted]

At Seattle, Washington

On March 4, 1959 [redacted] furnished information 67D as hereinbefore set out concerning the February 27, 1959 meeting of the NOI convention held in Chicago.

At this meeting MALCOLM LITTLE stated, among other things, that he had traveled and gotten new followers in Seattle, Washington. LITTLE was not more specific on this matter.

At Youngstown, Ohio

On February 24, 1959, [redacted] furnished information which reflected that MALCOLM LITTLE would be in Youngstown, Ohio, on February 20, 1959. 67D

On February 24, 1959, [redacted] furnished information concerning a meeting of MTI number 9 held February 20, 1959,

at 625 Himrod Avenue, Youngstown. [redacted] stated MALCOLM X spoke as follows:

> The honorable ELIJAH MUHAMMAD, our leader, who has talked to Allah in person, is able to get us out of this condition. He has gained world-wide recognition and there is no other man like him in America. 17 million of our people must hear the message of ELIJAH MUHAMMAD.

The above information was verified in substance on February 24, 1959, by [redacted]

At New York, New York

On February 3, 1959, [redacted] advised that MTI number 7 is located at 102 West 116th Street, New York City. Unless otherwise specified in this report all meetings of Temple number 7 were held at this address.

On October 23, 1958, [redacted] furnished information concerning a meeting of Temple number 7 held October 19, 1958. [redacted] stated Minister MALCOLM spoke as follows:

> The Negro preacher is the A number 1 tool that the white man uses to keep the Negro at the bottom rung of the ladder. The people in the South think and have confidence that they are acting right. The people in the North are just putting on an act. The Pope is the God of Christianity whether Baptist, Methodist or Catholic etc., and the Pope is another devil. EISENHOWER, MAC MILLAN, DE GAULLE, etc., are just lieutenants of the devil. We must go back to our original religion and follow the Messenger out of the hell of North America. Islam is our only salvation.

The above information was verified in substance by [redacted] on October 20, 1958.

On October 23, 1958, [redacted] furnished information [redacted] concerning an FOI Unity Party held October 20, 1958, at Temple number 7. [redacted] stated Minister MALCOLM spoke and asked the Muslims if they were aware of the seriousness of the case involving the five Muslims who were arrested in Queens, New York City. He stated that anything that happened to any Muslim will affect all the Temples.

Minister MALCOLM also stated that he had spoken with the Messerger about this case and the Messenger told him to fight the case to the highest court in the land and never back down.

The case referred to above by LITTLE is explained hereinafter in this report under the caption "Trial of NOI Members in New York 3/59."

On October 27, 1958, [redacted] furnished information [redacted] concerning a NOI meeting held on October 26, 1958. The informant stated Minister MALCOLM spoke as follows:

> The Bible was full of lies and truths as it was rewritten. The true Bible was in Washington, D.C., in a library and we can't see it. Mr. MUHAMMAD has translated this true Bible from Arabic to English so the American Negro would know the true teachings of Islam. The atomic power and hydrogen bomb would not destroy the Islamic people. Only the Christian and Negro stooges will be destroyed. Neither the Russians nor the Chinese were the ones the Christians fear. It is ELIJAH MUHAMMAD because his teachings are not challenged.

The above information was verified in substance [redacted] on November 4, 1958, by [redacted]

On November 3, 1958, [redacted] furnished information [redacted] concerning a NOI meeting held October 31, 1958. The informant stated MALCOLM X spoke as follows:

> The Christians gave the Negro woman more advantages in their world and have kept the Negro man submissive not only to the Christians but even to their own. Christians taught Negroes to believe the white man's idea before that of his own people. This is one reason why ELIJAH MUHAMMAD was sent to show the Negro the true religion and true god which they were denied years ago.

On November 3, 1958, [redacted] furnished information [redacted] concerning a NOI meeting on November 2, 1958, at which MALCOLM LITTLE spoke as follows:

> White men call us "niggers" and "Negroes" as a means of degrading us. We are only called that here in North America. If a man stops us and knocks us down we should not have to go to court to get justice. We should take care of the matter then and there.

On November 18,1958, [redacted] furnished information [redacted] concerning a NOI meeting in New York held November 14, 1958, at which time MALCOLM X spoke as follows:

> He opposed the idea that the Muslims wish to set up a "nation" within North America. That "nation" could not be set up until the whites are destroyed and that Allah did not say where on earth the "nation" would be set up.

On November 17, 1958, [redacted] furnished information [redacted] concerning a NOI meeting held November 16, 1958, in New York, at which MALCOLM X spoke as follows:

Teachings of Christian churches are all lies and that Jesus had no power to stop his crucifiction proving that he is not God. All churches of the American Negro should be turned into schools to teach their true religion. The flag should show justice for all, but the American flag only protects white Christians and not the Negroes.

The above information was verified in substance on November 20, 1958, by [redacted]

On November 24, 1958, [redacted] furnished information concerning a NOI meeting in New York held November 21, 1958. [redacted] stated that Minister MALCOLM was present and made several announcements.

The above information was verified in substance on November 24, 1958, by [redacted]

On December 12, 1958, [redacted] furnished information concerning a NOI meeting in New York held on November 23, 1958. [redacted] stated Minister MALCOLM spoke as follows:

According to nature white men are worse than animals because 400 years ago they brought colored people to this country and let them multiply, and after they had increased to a certain degree they would kill the older ones, and in this way teach the younger ones the so-called religion of Christianity. What the colored men should/whenever a white man walks through the streets of Harlem with a colored woman is to bash his head in and after this happens they would see that the colored men mean business and will leave colored women alone.

The government claims to be so much against the sale of narcotics and the people who use the drugs, but actually the government makes a big profit on the sale of narcotics.

The above information was verified in substance on November 24, 1958, by [redacted]

On December 8, 1958, [redacted] furnished information concerning a NOI meeting held in New York December 3, 1958. [redacted] stated MALCOLM X spoke and stated that unity is the important factor of the Negro's progress and that he was hoping to get 10,000 membership in Harlem. MALCOLM stated he did not know how he would get such a number but he hoped that members and non members would give their suggestions to help.

The above information was verified in substance on December 4, 1958, by [redacted] and on December 8, 1958, by [redacted]

On December 8, 1958, [redacted] furnished information concerning a NOI meeting held December 5, 1958. [redacted] stated MALCOLM X was present and made several announcements.

The above information was verified in substance on December 8, 1958, by [redacted] and [redacted]

On December 15, 1958, [redacted] furnished information concerning a NOI meeting held in New York December 8, 1958. [redacted] stated MALCOLM X was present at this meeting at which WALLACE D. MUHAMMAD spoke.

On January 6, 1959, [redacted] furnished information concerning a NOI meeting held in New York December 26, 1958. [redacted] stated Minister MALCOLM spoke as follows:

> The NOI has been accused of teaching hate. Hate is poison. Poison in the hands of a doctor can be used as medicine and in the hands of a fool it will kill. ELIJAH MUHAMMAD is a good doctor and will first destroy the beast that causes the illness and he will use that same poison to cure the sick.

The above information was verified in substance on December 29, 1958, by [redacted] and on January 6, 1959, by [redacted] b7D

On January 6, 1959, [redacted] furnished information concerning a meeting of the NOI in New York held December 28, 1958. [redacted] stated Minister MALCOLM spoke at this meeting and stated that it was better for the black man in America to go to jail rather than fight for the slavemasters. He stated Korea won the war against the white man with just a bowl of rice, sneakers and a gun. b7D

The above information was verified in substance on December 29, 1958, by [redacted]

On January 6, 1959, [redacted] furnished information concerning an African-Asian exposition held at Temple number 7 on January 1, 1959. [redacted] stated MALCOLM LITTLE was present at this exposition. b7D

The above information was verified in substance on January 16, 1959, by [redacted]

The January 17, 1959, issue of the "Pittsburgh Courier", New York edition, section two, page four, carried an article captioned "Malcolm X Answers Critics." This article stated that in answering the critics of Mr. MUHAMMAD, MALCOLM X stated at the African-Asian exposition that ELIJAH MUHAMMAD is accused by the white man of teaching hate.

The article reflects LITTLE's speech was similar to the speech above referred to at the December 26, 1958, NOI meeting.

On January 26, 1959, [redacted] furnished information concerning a NOI meeting held January 6, 1959, in New York. b7D

[redacted] stated Minister MALCOLM spoke as follows:

The red background on the Muslim's flag represents the sun, the moon and the stars in white. The sun represents freedom because the sun shines freely on the planet earth. The so-called Negroes would never obtain freedom under the American flag and without freedom we could not have justice and equality.

The above information was verified in substance on January 12, 1959, by [redacted]

On January 13, 1959, [redacted] furnished information concerning a NOI meeting held January 9, 1959, in New York. [redacted] stated Minister MALCOLM spoke as follows:

The devil's days are numbered and we will have justice and equality. Under Christianity and the white man's laws we have suffered over 600 years, but now the dark races all over the world are crying for freedom. We here in this country are the last and it is time for us to join the cry. We must learn how to live and work with each other and regard each other's feelings. We should buy black, think black and act black. One day the word of MUHAMMAD shall be heard around the world. For years Islam was a lost religion hidden from the black man but at last we are getting the truth. One day we will drop our slave names and enter heaven on earth.

The above information was verified in substance on January 12, 1959, by [redacted] and on January 13, 1958, by [redacted]

On January 12, 1959, [redacted] furnished information concerning a meeting of the NOI held January 11, 1959 in New York. [redacted] stated MALCOLM LITTLE attended this meeting and made several announcements.

The above information was verified in substance on January 12, 1959, by [redacted] and on January 30, 1959, by [redacted]

On January 30, 1959, [redacted] furnished information concerning a NOI meeting held in New York on January 14, 1959. [redacted] stated Minister MALCOLM spoke as follows:

> Followers of MUHAMMAD should not try to teach others Islam but should try to get as many as possible to visit the Temple. The reason the colored people have made progress in America is because they don't have unity. The Negroes in America do not have the understanding of themselves nor of the white man, and that is why MUHAMMAD is here in America to teach them.

The above information was verified in substance on January 19, 1959, by [redacted] on January 21, 1959, by [redacted] and on January 28, 1959, by [redacted]

On January 28, 1959, [redacted] furnished information concerning a NOI meeting held in New York on January 16, 1959. [redacted] stated MALCOLM LITTLE spoke as follows:

> The followers of Jesus were his deciples just as we are the followers of ELIJAH MUHAMMAD. The followers of Jesus were asked to go to all the world and preach the gospel. Our duty to the Messenger is to help him to deliver his message to all our brothers and sisters. Members should find ways to bring their brothers to the Temple so that they also will hear ELIJAH's message.

The above information was verified in substance on January 21, 1959, by [redacted]

On January 27, 1959, [redacted] furnished infcrmation concerning a NOI meeting held January 23, 1959, in New York. [redacted] stated MALCOLM X spoke as follows: b7D

> The Negro in this country has been lied to by their Ministers and led to believe that heaven was in the sky and hell was below. The Ministers in this country should be beaten for teaching this. As long as they teach this the black man will never get ahead and the white man knows it. The Messenger, Mr. MUHAMMAD, has taught us heaven is here on earth and the devil is the white man, and he is making it a living hell for the American black man. Until we as a race can stand on our own two feet we must always be last.

The above information was verified on January 28, 1959, by [redacted]

On January 26, 1959, [redacted] furnished information concerning a NOI meeting held in New York January 25, 1959. [redacted] stated MALCOLM spoke as follows: b7D

> The preacher (Negro) is the real enemy of the so-called American Negro. Churches should be burned and preachers killed if they do not preach supremacy of the black race. Factories instead of churches should be built.
>
> Allah is a living human being - God - the 25th Wise man (Revelations) who came to this country to teach ELIJAH MUHAMMAD. The time for the supremacy over the white race is overdue since 1912.
>
> Gossiping in Islam will not be tolerated. Gossipers will be put out.

The above information was verified in substance on January 27, 1959, by [redacted] b7D

NY 105-8999

On January 30, 1959, [redacted] furnished information concerning a meeting of the NCI held at 65 Putnam Avenue, Brooklyn, New York, on January 27, 1959. WD

[redacted] stated Minister MALCOLM X spoke as follows:

> Islam is the oldest and only true religion on the face of the earth. During slavery when the colored people were not allowed to go to the white man's church they were more united with each other, and being united they had power. To weaken that power among them white man took one slave, taught him the Bible and told him he was to preach to them. This was done by the slavemasters of every religion and that is why we have the same names of religions as the white people.
>
> The only talent give the white man was that he was an expert liar and thief and these are the things at which the devil is very good.
>
> The bomb that MUSSOLINI dropped on Ethopia in the 1930's was blessed by the Pope.

In connection with this meeting in Brooklyn on January 20, 1959, [redacted] furnished a throwaway put out by Temple number 7 which was as follows: WD

"Now in Brooklyn

See! Hear!

EVERY TUESDAY

Message of Messenger MUHAMMAD,
as taught to

MALCOLM X

Tuesday, January 27, 1959-8:00 P.M.
Mechanics Building Auditorium
68 Putnam Avenue, Brooklyn, New York

Doors open at 7:00 P.M. - Admission Free"

On February 4, 1959, [redacted] furnished information 670
concerning a NOI meeting held in New York January 30, 1959.
[redacted] stated MALCOLM LITTLE spoke as follows:

In Mecca there is a group of 24 men who are known as gods. These gods have great wisdom and they are dependent on each other. These men are men like us and they die like we do, but a son is always trained to take the place of his father and he is also trained not to reveal the secret. It is known that some day a son would be born to one of these 24 men and he would be much wiser than they are. This one would be the supreme God. This son has been born and is known as W. F. MUHAMMAD. This name should not be mistaken for ELIJAH MUHAMMAD who was born in Georgia. W. F. MUHAMMAD was born in Mecca and he came to raise up the last nation of Islam from this wilderness and to punish those who are responsible for these conditions.

[redacted]

CONFIDENTIAL

July 17, 1959

Classified by 8269/JHE/DEB/mf
Declassify on: OADR
12/14/83 see memo 190-105564

AIRTEL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

To: SACs, New York (105-8999)
Washington Field (100-22829)

From: Director, FBI (100-399321)

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

Re New York airtel 7-13-59 captioned "Nation of Islam, Internal Security - NOI."

Advise immediately if subject is presently engaged in foreign travel. Submit letterhead memorandum suitable for dissemination containing pertinent details concerning travel, itinerary, brief background and descriptive data.

Washington Field is requested to promptly determine if Little has been issued a passport. Submit pertinent information in letterhead memorandum form.

NOTE ON YELLOW:

Subject in Security Index and is Key figure, New York Office. He is the minister of the NOI Temple in New York and is one of most important national leaders.

[redacted]

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COMM-FBI

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JUL 23 1959

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